

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4

PHOTO NO. *83301* *R63* *C* *533910* LONGITUDE *54° 46'*  
 COUNTRY *POLAND* PROVINCE *ŚCIEŻECIN*

AREA NO	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT
<i>2155M</i>	<i>ALA</i>	<i>9C2</i>							
<i>SWINOUJSCIE</i>	<i>10</i>	<i>E</i>			<i>AUX</i>	<i>IC</i>	<i>1</i>	<i>A</i>	<i>20</i>
<i>RYVESELE</i>	<i>30</i>	<i>AT</i>			<i>C</i>	<i>ITY</i>	<i>Q</i>	<i>U</i>	<i>40</i>
<i>AY</i>	<i>45</i>								

*(20)* 25X1A

DATE OF PHOTO	TYPE	QUALITY	CLASS	NO. OF CARDS
<i>19 Nov 61</i>	<i>4</i>	<i>2</i>	<i>B</i>	<i>2</i>

CLASSIFICATION *SECRET* CAPTIONED BY *[Signature]*







PHOTO NO. <u>515305</u>		LATITUDE <u>50° 47' N</u>		LONGITUDE <u>20° 05' E</u>		REF ID: <u>A000301250005-4</u>	
COUNTRY <u>POLAND</u>		PROVINCE <u>KRAKOW</u>					
AREA NO. <u>4355M</u>	SUBJECT <u>RAF</u>	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT
<u>KRAKOW</u>	<u>5</u>	<u>10</u>	<u>10</u>	<u>15</u>	<u>20</u>	<u>25</u>	<u>30</u>
<u>EEL</u>	<u>25</u>	<u>30</u>	<u>35</u>	<u>40</u>	<u>45</u>	<u>50</u>	<u>55</u>
<u>MILL</u>	<u>45</u>	<u>50</u>	<u>55</u>	<u>60</u>	<u>65</u>	<u>70</u>	<u>75</u>
DATE OF PHOTO							
TYPE		QUALITY	CLASS	NO. OF CARDS	SOURCE OF PHOTOGRAPH		
<u>4</u>	<u>2</u>	<u>4</u>	<u>1</u>	<u>12</u>	<u>POLAND INVITES YOU</u>		
CLASSIFICATION				CAPTIONED BY <u>(book page)</u>			
Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250005-4							
FORM NO. 174 USE PREVIOUS EDITIONS							
PHOTO ANALYSIS REPORT							

815306

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PROVINCE

**COUNTRY**

Poland

**AREA NO**

5527

**SUBJECT**

**SUBJECT**

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FORM NO. 7-1 USE PREVIOUS EDITIONS

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Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4

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| PHOTO NO.   | 81-807 | LOT NO.  | 14427           | REF ID  | A-782 | NO. OF CARDS | 3   | DATE        | 3/1/56 | FILE NO. | 1250005-4 |
| COUNTRY     | POLAND |          | PROVINCE WARSAW |         |       |              |     |             |        |          |           |
| AREA NO.    | 7258M  | SUBJECT  | CLB             | SUBJECT | C24   | SUBJECT      | AKC | SUBJECT     |        | SUBJECT  |           |
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| L E Y       | 45     | C A R T  |                 |         | 50    |              |     |             |        |          |           |

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**PHOTO NO.**

815308

**COUNTRY**

Poland

PROVINCE

G. J. A. S. K.

AREA NO. \_\_\_\_\_

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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 | 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|

DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

**SOURCE OF PHOTOGRAPH**

POLEND INVITES YOU

**CLASSIFICATION**

**CAPTIONED BY**

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4

FORM NO. 74 USE PREVIOUS EDITIONS

# PHOTO ANALYSIS REPORT

005-4  
680 91579



Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250005-4

PHOTO NO.

815809

COUNTRY

POLAND

PROVINCE

OLSZTYN

AREA NO

8155M

SUBJECT

EWOC

SUBJECT

C24

SUBJECT

10

SUBJECT

KOPE

SUBJECT

SUBJECT

15

SUBJECT

RNIK

SUBJECT

20

FROM BORR

30

35

UP EUM

25

50

45

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

1

2

4

2

POLAND INVITED YOU

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250005-4

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

PHOTO ANALYSIS REPORT

|             |        |         |          |           |           |
|-------------|--------|---------|----------|-----------|-----------|
| PHOTO NO.   | 815310 | REF ID  | A        | LONGITUDE | 38° 10' N |
| COUNTRY     | POLAND |         | PROVINCE | KRAKOW    |           |
| AREA NO.    | 4355M  | SUBJECT | 132      | SUBJECT   | CGB.      |
| K R A K O W | 5      |         | 10       |           | 15        |
| H U T A     | 25     |         | 30       |           | 35        |
|             | 45     |         | 50       |           | 55        |

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|               | 8    | 2       | 4     | 2            | MEETING IN POLAND    |
| CAPTIONED BY  |      |         |       |              |                      |

|  |   |         |   |              |   |                      |   |         |   |              |   |
|--|---|---------|---|--------------|---|----------------------|---|---------|---|--------------|---|
| PHOTO NO.  |   | 815311  |   | P497         |   | C                    |   | 5005 N  |   | 7750 E       |   |
| COUNTRY  |   |         |   | POLAND       |   |                      |   |         |   |              |   |
| PROVINCE   |   |         |   | KRAKOW       |   |                      |   |         |   |              |   |
| AREA NO  |   | SUBJECT |   | SUBJECT      |   | SUBJECT              |   | SUBJECT |   | SUBJECT      |   |
| 435M   |   | C32     |   | C6B          |   |                      |   |         |   |              |   |
| K  | R | A       | K | O            | W | A                    | P | T       | I | N            | N |
| H  | U | T       | A | B            | E | C                    | T | I       | O | N            | A |
|  |   |         |   |              |   |                      |   |         |   |              |   |
|  |   |         |   |              |   |                      |   |         |   |              |   |
|  |   |         |   |              |   |                      |   |         |   |              |   |
|  |   |         |   |              |   |                      |   |         |   |              |   |
|  |   |         |   |              |   |                      |   |         |   |              |   |
| DATE OF PHOTO  |   |         |   | TYPE         |   | QUALITY              |   | CLASS   |   | NO. OF CARDS |   |
|  |   |         |   | 4            |   | 2                    |   | ✓       |   | 2            |   |
| CLASSIFICATION   |   |         |   | CAPTIONED BY |   | SOURCE OF PHOTOGRAPH |   |         |   |              |   |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250005-4 |   |         |   | P497         |   | MEETING IN POLAND    |   |         |   |              |   |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |   |         |   |              |   |                      |   |         |   |              |   |
| PHOTO ANALYSIS REPORT  |   |         |   |              |   |                      |   |         |   |              |   |

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[illegible]

PHOTO ANALYSIS REPORT



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PHOTO NO. 815315

COUNTRY

POLAND

PROVINCE

WROCLAW

AREA NO

4155M

SUBJECT

C3A

SUBJECT

C32

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

W R O C L A W

N E W

H O U S I N G

25

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35

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7

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

MEETING IN POLAND

4

2

✓

2

CAPTIONED BY

[Bottom]

CLASSIFICATION

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FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

48791

PHOTO ANALYSIS REPORT



|           |        |         |     |         |     |          |     |         |  |           |  |           |  |
|-----------|--------|---------|-----|---------|-----|----------|-----|---------|--|-----------|--|-----------|--|
| PHOTO NO. | 815317 | COUNTRY |     | POLAND  |     | PROVINCE |     | WARSAW  |  | LONGITUDE |  | 1250005-4 |  |
| AREA NO.  | 7205M  | SUBJECT | C3A | SUBJECT | C32 | SUBJECT  | C4B | SUBJECT |  | SUBJECT   |  | SUBJECT   |  |
| WAR       | SAW    |         |     |         |     |          |     |         |  |           |  |           |  |
| O         | U      | B       |     |         |     |          |     |         |  |           |  |           |  |
| O         | R      | Z       |     |         |     |          |     |         |  |           |  |           |  |
|           |        |         |     |         |     |          |     |         |  |           |  |           |  |

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|               | 8    | 2       | 4     | 3            | MEETING IN POLAND    |
| CAPTIONED BY  |      |         |       |              |                      |

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|  |                |   |         |                |              |
|--|----------------|---|---------|----------------|--------------|
| PHOTO NO.<br>815318  |                | SUBJECT<br>P4927                          |         | LONGITUDE<br>E |              |
| COUNTRY<br>POLAND  |                | PROVINCE<br>WARSAW                        |         |                |              |
| AREA NO.<br>751M   | SUBJECT<br>COJ | SUBJECT                                   | SUBJECT | SUBJECT        | SUBJECT      |
| WARSAW   | AW             | NEW                                       | CH      | 00C            | 20           |
|  | 25             |   |         |                | 40           |
|  | 45             |   |         |                |              |
| DATE OF PHOTO  |                | TYPE                                      | QUALITY | CLASS          | NO. OF CARDS |
|  |                | 4   | 2       | 4              | 1            |
| CLASSIFICATION   |                | SOURCE OF PHOTOGRAPH<br>MEETING IN POLAND |         |                |              |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250005-4 |                | CAPTIONED BY<br>P4927                     |         |                |              |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |                |   |         |                |              |
| 1 Jun 56 PHOTO ANALYSIS REPORT                                   |                |   |         |                |              |

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|             |  |        |  |         |  |        |  |           |  |        |  |         |  |             |  |         |  |         |  |
|-------------|--|--------|--|---------|--|--------|--|-----------|--|--------|--|---------|--|-------------|--|---------|--|---------|--|
| PHOTO NO.   |  | 815319 |  | COUNTRY |  | POLAND |  | PROVINCE  |  | WARSAW |  | SUBJECT |  | SUBJECT     |  | SUBJECT |  | SUBJECT |  |
| AREA NO.    |  | 75111  |  | SUBJECT |  | C36    |  | SUBJECT   |  | C29    |  | SUBJECT |  | C6B         |  | SUBJECT |  | SUBJECT |  |
| W A R S A W |  | 5      |  | A W     |  | 10     |  | G R A N D |  | 15     |  | H O     |  | T E L       |  | 20      |  |         |  |
| O N         |  | 25     |  | K R U   |  | 30     |  | C E       |  | A      |  | 35      |  | S T R E E T |  | 40      |  |         |  |
|             |  | 45     |  |         |  | 50     |  |           |  |        |  |         |  |             |  |         |  |         |  |

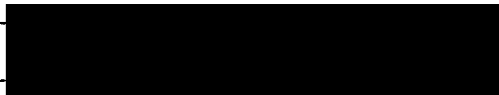
|               |  |      |  |         |  |       |  |              |  |                      |  |
|---------------|--|------|--|---------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
|               |  | 4    |  | 2       |  | ✓     |  | 3            |  | MEETING IN POLAND    |  |

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|             |        |    |         |     |        |       |          |     |        |       |           |         |                          |    |  |
|-------------|--------|----|---------|-----|--------|-------|----------|-----|--------|-------|-----------|---------|--------------------------|----|--|
| PHOTO NO.   | 815320 |    | COUNTRY |     | POLAND |       | PROVINCE |     | KRAKOW |       | LONGITUDE |         | 35 35 00 30 12 50 00 5-4 |    |  |
| AREA NO.    | 4355/M |    | SUBJECT |     | C62    |       | SUBJECT  |     | C6B    |       | SUBJECT   |         | C26                      |    |  |
| K R A K O W |        | 5  |         | [C] |        | 10    |          | T Y |        | 15    |           | B L D G |                          | 20 |  |
| F T A E E T |        | 25 |         | 30  |        | L K G |          | 35  |        | F R A |           | 40      |                          | 2  |  |
|             |        | 45 |         | 50  |        |       |          |     |        |       |           |         |                          |    |  |

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|               | 8    | 2       | 4     | 3            | MEETING IN POLAND.   |

|                      |            |                |            |                         |                    |  |
|----------------------|------------|----------------|------------|-------------------------|--------------------|--|
| PHOTO NO.            | 815321     | 266            | C          | 59                      | SSN                | 250005-4   |
| COUNTRY              | USSR       |                |            |                         |                    |  |
| AREA NO.             | B153N      | 3CD            | 326        | AG8                     | AG6                |  |
| SUBJECT              | LENINGRAD  | FITTING        | OUT        | REPAIR                  | BASIN              | OF   |
| SUBJECT              | ZHDANOV    | SHIPYARD       | SCAFFOLDED | MASTS                   | OF A KRUPNYY-CLASS | GUIDED MISSILE DESTROYER AT LEFT;                              |
| SUBJECT              | SCAFFOLDED | PYRAMID-SHAPED | MASTS      | OF A KYNDA-CLASS        | PROBABLE           | GUIDED MISSILE DESTROYER BEHIND MERCHANT VESSEL OTTO SHMIDT AT |
| SUBJECT              | CENTER;    | PYRAMID-SHAPED | MASTS      | FOR ANOTHER KYNDA-CLASS | PROBABLE           | GUIDED MISSILE DESTROYER                                       |
| SUBJECT              | STANDING   | ON THE         | 3730       | ZHDANOV                 | REPAIR             | QUAY.  |
| DATE OF PHOTO        | 19 SEPT    | 6              | 1          | 4                       | 2                  | C  |
| TYPE                 |            |                |            |                         |                    |  |
| QUALITY              |            |                |            |                         |                    |  |
| CLASS                |            |                |            |                         |                    |  |
| NO. OF CARDS         |            |                |            |                         |                    |  |
| SOURCE OF PHOTOGRAPH | 25X1A      |                |            |                         |                    |  |
| CAPTIONED BY         | C/NE/PC    |                |            |                         |                    |  |

|  |   |                       |                       |
|--|---|-----------------------|-----------------------|
| COUNTRY<br><b>USSR</b>   |   | PROVINCE              |                       |
| AREA NO<br><b>B153N</b>  | SUBJECT<br><b>32D</b>   | SUBJECT<br><b>326</b> | SUBJECT<br><b>AGB</b> |
| SUBJECT<br><b>AGB</b>  | SUBJECT<br><b>AG6</b>   | SUBJECT               | SUBJECT               |
| SUBJECT  | SUBJECT   | SUBJECT               | SUBJECT               |
| <b>LENINGRAD FIGHTING</b><br><b>UT &amp; REPAIR BASIN OF</b><br><b>ZHDANOV SHIPYARD. SCAFFOLDED</b><br><b>MASTS OF A KRUPNYI-CLASS GUIDED MISSILE DESTROYER AT LEFT;</b><br><b>SCAFFOLDED PYRAMID-SHAPED MASTS OF A KYNDA-CLASS PROBABLE</b><br><b>GUIDED MISSILE DESTROYER BEHIND MERCHANT VESSEL OTTO SHMIDT AT</b><br><b>CENTER; PYRAMID-SHAPED MASTS FOR ANOTHER KYNDA-CLASS PROBABLE GUIDED</b><br><b>MISSILE DESTROYER STANDING ON THE 3730 ZHDANOV REPAIR QUAY.</b> |   |                       |                       |
| DATE OF PHOTO  | TYPE  | QUALITY               | CLASS                 |
| <b>19 SEPT 61</b>  | <b>4</b>  | <b>2</b>              | <b>C</b>              |
| NO. OF CARDS   | SOURCE OF PHOTOGRAPH  |                       |                       |
| <b>4</b>   |  |                       |                       |
| CLASSIFICATION   | CAPTIONED BY  |                       |                       |
| <b>C/NF/CC</b>   | <b>CZ</b>   |                       | <b>25X1A</b>          |

|   |  |               |  |                 |  |                           |  |              |  |              |  |                      |  |     |  |         |  |     |  |
|---|--|---------------|--|-----------------|--|---------------------------|--|--------------|--|--------------|--|----------------------|--|-----|--|---------|--|-----|--|
| COUNTRY   |  | USSR          |  | PROVINCE        |  |                           |  |              |  |              |  |                      |  |     |  |         |  |     |  |
| AREA NO   |  | B153N         |  | SUBJECT         |  | 32D                       |  | SUBJECT      |  | 326          |  | SUBJECT              |  | AGG |  | SUBJECT |  | AGG |  |
| L E N I N S K A Y A   |  | F I T T I N G |  | 20              |  |                           |  |              |  |              |  |                      |  |     |  |         |  |     |  |
| U T   |  | 25            |  | R E P A I R     |  | 30                        |  | B A S I N    |  | 0 F          |  | 40                   |  |     |  |         |  |     |  |
| Z H D A N O V   |  | 50            |  | S H I P Y A R D |  | A K R O P N Y - C L A S S |  |              |  |              |  |                      |  |     |  |         |  |     |  |
| GUIDED MISSILE DESTROYER WITH SCAFFOLDED MASTS AT LEFT CENTER;        |  |               |  |                 |  |                           |  |              |  |              |  |                      |  |     |  |         |  |     |  |
| SCAFFOLDED PYRAMID-SHAPED MASTS OF A KYNDA-CLASS PROBABLE GUIDED      |  |               |  |                 |  |                           |  |              |  |              |  |                      |  |     |  |         |  |     |  |
| MISSILE DESTROYER BEHIND MERCHANT VESSEL OTTO SHMIDT AT CENTER;       |  |               |  |                 |  |                           |  |              |  |              |  |                      |  |     |  |         |  |     |  |
| PYRAMID-SHAPED MASTS FOR ANOTHER KYNDA-CLASS PROBABLE GUIDED MISSILE  |  |               |  |                 |  |                           |  |              |  |              |  |                      |  |     |  |         |  |     |  |
| DESTROYER STANDING ON THE ZHDANOV REPAIR QUAY AT RIGHT.               |  |               |  |                 |  |                           |  |              |  |              |  |                      |  |     |  |         |  |     |  |
| DATE OF PHOTO   |  |               |  | TYPE            |  | QUALITY                   |  | CLASS        |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |     |  | 25X1A   |  |     |  |
| 19 SEPT   |  |               |  | 6 1             |  | 4 2                       |  | C            |  | 4            |  |                      |  |     |  |         |  |     |  |
| CLASSIFICATION  |  |               |  |                 |  |                           |  | CAPTIONED BY |  |              |  |                      |  |     |  |         |  |     |  |
| C/NF/CC   |  |               |  |                 |  |                           |  | CZ           |  |              |  |                      |  |     |  |         |  |     |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4 8791 |  |               |  |                 |  |                           |  |              |  |              |  |                      |  |     |  |         |  |     |  |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT              |  |               |  |                 |  |                           |  |              |  |              |  |                      |  |     |  |         |  |     |  |

Approved For Release 1999/09/21 : CIA-RDP78-05863A000301250005-4

|                  |             |                       |         |                       |              |                      |         |
|------------------|-------------|-----------------------|---------|-----------------------|--------------|----------------------|---------|
| PHOTO NO. 815321 |             | MAP REFERENCE         |         | LATITUDE              |              | LONGITUDE            |         |
| COUNTRY GHANA    |             | PROVINCE              |         |                       |              |                      |         |
| AREA NO. 56      | SUBJECT AK6 | SUBJECT AK2           | SUBJECT | SUBJECT               | SUBJECT      | SUBJECT              | SUBJECT |
| AC               | CA          | A                     | A       | 1                     | R            | P                    | O       |
| E                | I           | P                     | T       | 10                    | 15           | 20                   | 25      |
| 0                | R           | A                     | M       | A                     | 30           | 35                   | 40      |
| SEE CIA          |             |                       |         |                       |              |                      |         |
| (7, 20, 31)      |             |                       |         |                       |              |                      |         |
| DATE OF PHOTO    |             | TYPE                  | QUALITY | CLASS                 | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
| Oct 61           |             | 4                     | 2       | 4                     | 2            | STATINTL             |         |
| CLASSIFICATION   |             | CAPTIONED BY          |         | [REDACTED]            |              |                      |         |
| FORM NO. 174     |             | USE PREVIOUS EDITIONS |         | PHOTO ANALYSIS REPORT |              |                      |         |

Approved For Release 1999/09/21 : CIA-RDP78-05863A000301250005-4



|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4   |  |  |  |  |  |  |  |  |  |
| PHOTO NO. <u>815225</u> <u>14932</u> <u>85310</u> <u>2500054W</u>  |  |  |  |  |  |  |  |  |  |
| COUNTRY <u>GHANA</u> PROVINCE _____  |  |  |  |  |  |  |  |  |  |
| AREA NO. <u>56</u>   |  |  |  |  |  |  |  |  |  |
| SUBJECT <u>AK6</u> <u>AK2</u>  |  |  |  |  |  |  |  |  |  |
| SUBJECT <u>A</u> <u>1</u> <u>R</u> <u>P</u> <u>O</u> <u>R</u> <u>T</u> <u>15</u> <u>(P</u> <u>L</u> <u>A</u> <u>N</u> <u>20</u>  |  |  |  |  |  |  |  |  |  |
| SUBJECT <u>E1]</u> <u>25</u> <u>P</u> <u>T</u> <u>2</u> <u>30</u> <u>O</u> <u>F</u> <u>5</u> <u>-</u> <u>P</u> <u>T</u> <u>35</u> <u>P</u> <u>A</u> <u>N</u> <u>40</u> |  |  |  |  |  |  |  |  |  |
| SUBJECT <u>O</u> <u>R</u> <u>A</u> <u>M</u> <u>A</u> <u>45</u> <u>50</u>   |  |  |  |  |  |  |  |  |  |
| <u>SEE CIA</u>   |  |  |  |  |  |  |  |  |  |
| <u>(7.20.81)</u>   |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO <u>Oct</u> <u>6/</u> <u>4</u> <u>2</u> <u>4</u> <u>2</u>   |  |  |  |  |  |  |  |  |  |
| TYPE <u>4</u> <u>2</u> <u>4</u> <u>2</u>   |  |  |  |  |  |  |  |  |  |
| QUALITY <u>4</u> <u>2</u> <u>4</u> <u>2</u>  |  |  |  |  |  |  |  |  |  |
| CLASS <u>4</u> <u>2</u>  |  |  |  |  |  |  |  |  |  |
| NO. OF CARDS <u>2</u>  |  |  |  |  |  |  |  |  |  |
| SOURCE OF PHOTOGRAPH <u>STATINTL</u>   |  |  |  |  |  |  |  |  |  |
| CAPTIONED BY <u>Sh</u>   |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION <u>SECRET</u>   |  |  |  |  |  |  |  |  |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4   |  |  |  |  |  |  |  |  |  |
| FORM NO. 174 USE PREVIOUS EDITIONS   |  |  |  |  |  |  |  |  |  |
| PHOTO ANALYSIS REPORT  |  |  |  |  |  |  |  |  |  |

|  |  |                     |  |                 |  |                      |  |              |  |
|--|--|---------------------|--|-----------------|--|----------------------|--|--------------|--|
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4 |  |                     |  |                 |  |                      |  |              |  |
| PHOTO NO. 815326   |  | MAP REFERENCE 14432 |  | LATITUDE 8 55 N |  | LONGITUDE 0 5 W      |  |              |  |
| COUNTRY GHANA  |  |                     |  | PROVINCE        |  |                      |  |              |  |
| AREA NO 56   |  | SUBJECT AK6         |  | SUBJECT AK2     |  | SUBJECT              |  | SUBJECT      |  |
| ACCR 5   |  | A 1                 |  | R P O           |  | R T                  |  | P C N        |  |
| E 1  |  | P T                 |  | 3               |  | 5 - P T              |  | P I N        |  |
| O R A M A  |  | A                   |  | 30              |  | 35                   |  | 40           |  |
| SEE CIA  |  |                     |  |                 |  |                      |  |              |  |
| (7, 20, 31)  |  |                     |  |                 |  |                      |  |              |  |
| DATE OF PHOTO  |  | TYPE                |  | QUALITY         |  | CLASS                |  | NO. OF CARDS |  |
| Oct 61   |  | 4                   |  | 2               |  | 4                    |  | 2            |  |
| CLASSIFICATION   |  |                     |  | CAPTIONED BY    |  | SOURCE OF PHOTOGRAPH |  |              |  |
| One  |  |                     |  | Sh              |  | STATINTL             |  |              |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4 |  |                     |  |                 |  |                      |  |              |  |
| PHOTO ANALYSIS REPORT  |  |                     |  |                 |  |                      |  |              |  |

PHOTO NO. 815527  
Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| GHANA   |          | 56      | AK6     | AK2     |         |         |         |         |         |
| AREA NO |          | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      |
| ACCRA   |          | AIRPORT |         | PEAN    |         |         |         |         |         |
| EST     |          | PT      | 4       | OF      | 5-PT    | PAN     |         |         |         |
| ORAMA   |          |         |         |         |         |         |         |         |         |

SEE CIA — — —

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| Oct 61         | 4    | 2       | ✓     | 2            | STATINTL             |
| CLASSIFICATION |      |         |       |              | CAPTIONED BY         |
| 174            |      |         |       |              | Sh                   |


PHOTO NO. 15825  
 Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4  
 REFERENCE 14132

|                         |                       |                       |           |            |           |             |           |
|-------------------------|-----------------------|-----------------------|-----------|------------|-----------|-------------|-----------|
| COUNTRY<br><b>GHANA</b> |                       | PROVINCE              |           | LATITUDE   |           | LONGITUDE   |           |
| AREA NO.<br><b>56</b>   | SUBJECT<br><b>AK6</b> | SUBJECT<br><b>AK2</b> | SUBJECT   | SUBJECT    | SUBJECT   | SUBJECT     | SUBJECT   |
| <b>ACCRA</b>            | <b>5</b>              | <b>AK6</b>            | <b>10</b> | <b>AK2</b> | <b>15</b> | <b>AK2</b>  | <b>20</b> |
| <b>EST</b>              | <b>25</b>             | <b>PT</b>             | <b>30</b> | <b>OF</b>  | <b>35</b> | <b>S-PT</b> | <b>40</b> |
| <b>ORAMA</b>            | <b>45</b>             |                       | <b>50</b> |            |           |             |           |

SEE CIA — — —

(7, 20, 31)

|               |          |          |          |              |                      |
|---------------|----------|----------|----------|--------------|----------------------|
| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| <b>Oct 61</b> | <b>H</b> | <b>2</b> | <b>4</b> | <b>2</b>     | <b>STATINTL</b>      |
| CAPTIONED BY  |          |          |          |              |                      |

|  |        |              |         |          |              |   |     |         |           |         |
|--|--------|--------------|---------|----------|--------------|---|-----|---------|-----------|---------|
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4 |        |              |         |          |              |   |     |         |           |         |
| PHOTO NO.  | 815329 |              | LOT NO. | P4932    |              | REFERENCE   | 033 |         | LONGITUDE | 4       |
| COUNTRY  | GHANA  |              |         | PROVINCE |              |   |     |         |           |         |
| AREA NO.   | 56     | SUBJECT      | AK6     | SUBJECT  |              | SUBJECT   |     | SUBJECT |           | SUBJECT |
| A  | C      | C            | A       | A        | 1            | R   | P   | O       | R         | T       |
| R  | A      | 1            | R       | P        | A            | R   | T   | O       | F         | 2       |
| T  | P      | A            | N       | O        | R            | A   | M   | A       |           |         |
| SEE CIA  |        |              |         |          |              |   |     |         |           |         |
| <div style="text-align: right;">(31)</div>                       |        |              |         |          |              |   |     |         |           |         |
| DATE OF PHOTO  |        | TYPE         | QUALITY | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH  |     |         |           |         |
| Oct 6/7  |        | 7            | 2       | 4        | 1            | STATINTL  |     |         |           |         |
| CLASSIFICATION   |        | CAPTIONED BY |         |          |              |  |     |         |           |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4 |        |              |         |          |              |   |     |         |           |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |        |              |         |          |              |   |     |         |           |         |
| PHOTO ANALYSIS REPORT  |        |              |         |          |              |   |     |         |           |         |





Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4

PHOTO NO. 815332

COUNTRY GHANA

AREA NO. 56

SUBJECT AK6

PROVINCE

|    |        |    |    |    |    |
|----|--------|----|----|----|----|
| 10 | REPORT | 15 | LC | 20 | 2  |
| 25 | PART   | 35 | OF | 40 | -  |
| 45 | T      | 50 | PA | 55 | NO |
| 60 | RAM    | 65 | AM | 70 | 1  |

SEE CIA

DATE OF PHOTO OCT 61

TYPE 7

QUALITY 2

CLASS 4

NO. OF CARDS 1

SOURCE OF PHOTOGRAPH STATINTL

CLASSIFICATION

APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301250005-4

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSTS REPORT

5-4



|  |        |              |          |            |              |                      |                     |              |           |
|--|--------|--------------|----------|------------|--------------|----------------------|---------------------|--------------|-----------|
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250005-4 |        |              |          |            |              |                      |                     |              |           |
| PHOTO NO.  | 815333 |              | P4933    |            | C            |                      | 0537A000301250005-4 |              | LONGITUDE |
| COUNTRY  | GHANA  |              | PROVINCE |            |              |                      |                     |              |           |
| AREA NO.   | 56     | SUBJECT      | ALA      | SUBJECT    | C2G          | SUBJECT              | AKB                 | SUBJECT      |           |
| T E M A  | 5      |              |          | P O R T    | 10           |                      |                     | [B L D G \$] | 15        |
| A R T  | 25     | ①            |          | O F        | 30           | ①                    | 8                   | - P A R T    | 35        |
| O R A M A  | 45     |              |          |            | 50           |                      |                     | P A W        | 40        |
| SEE CIA  |        |              |          |            |              |                      |                     |              |           |
| (54)   |        |              |          |            |              |                      |                     |              |           |
| (7.28/30)  |        |              |          |            |              |                      |                     |              |           |
| DATE OF PHOTO  |        | TYPE         | QUALITY  | CLASS      | NO. OF CARDS | SOURCE OF PHOTOGRAPH |                     |              |           |
| Oct 6/   |        | 4            | 2        | 4          | 3            | STATINTL             |                     |              |           |
| CLASSIFICATION   |        | Captioned by |          | [REDACTED] |              |                      |                     |              |           |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4 |        |              |          |            |              |                      |                     |              |           |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |        |              |          |            |              |                      |                     |              |           |
| PHOTO ANALYSIS REPORT  |        |              |          |            |              |                      |                     |              |           |



|                     |                |                |         |                |         |                     |         |                    |         |
|---------------------|----------------|----------------|---------|----------------|---------|---------------------|---------|--------------------|---------|
| PHOTO NO.<br>815335 |                | DOOR<br>P4933  |         | REFERENCE<br>C |         | LATITUDE<br>05 37 N |         | LONGITUDE<br>00 00 |         |
| COUNTRY<br>GHANA    |                | PROVINCE       |         |                |         |                     |         |                    |         |
| AREA NO.<br>56      | SUBJECT<br>ALA | SUBJECT<br>C26 | SUBJECT | SUBJECT        | SUBJECT | SUBJECT             | SUBJECT | SUBJECT            | SUBJECT |
| TEMA                | 5              | PORT           | 10      | [BLDG]         |         | 15                  |         |                    | 20      |
| ART                 | 25             | OF             | 30      | OT - PART      |         | 35                  |         |                    |         |
| ORAMA               | 45             |                | 50      |                |         |                     |         |                    |         |

SEE CIA

(730)

|                |      |         |              |              |                      |
|----------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF GRIDS | SOURCE OF PHOTOGRAPH |
| OCT 6/1        | 4    | 2       | 4            | 2            | STATINTL             |
| CLASSIFICATION |      |         | CAPTIONED BY |              |                      |



|                  |             |  |             |                       |              |                      |         |           |         |
|------------------|-------------|--|-------------|-----------------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. 813337 |             | Approved For Release 1999/09/21 : CIA-RDP78-05867A00030125000540 |             |                       |              | LATITUDE             |         | LONGITUDE |         |
| COUNTRY GHANA    |             | PROVINCE   |             |                       |              |                      |         |           |         |
| AREA NO. 56      | SUBJECT ALA | SUBJECT C26  | SUBJECT AHM | SUBJECT               | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| TEMA             | 5           | P  | O           | R                     | T            | [B                   | L       | D         | G \$]   |
| ART              | 25          | 5  | O           | F                     | 10           | 10                   | PA      | RT        | 20      |
| ORAMA            | 45          |  |             | R                     | 20           |                      |         |           | 40      |
| SEE CIA          |             |  |             |                       |              |                      |         |           |         |
| DATE OF PHOTO    |             | TYPE   | QUALITY     | CLASS                 | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| Oct 6/           |             | 4  | 2           | 4                     | 3            | STATINTL             |         |           |         |
| CLASSIFICATION   |             | CAPTIONED BY   |             |                       |              |                      |         |           |         |
| FORM NO. 174     |             | USE PREVIOUS EDITIONS  |             | PHOTO ANALYSIS REPORT |              |                      |         |           |         |

PHOTO NO. 815335

COUNTRY GHANA

AREA NO 56

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4

PROVINCE

LONGITUDE

| SUBJECT |    | SUBJECT |    | SUBJECT |    | SUBJECT |    | SUBJECT |  | SUBJECT |  |
|---------|----|---------|----|---------|----|---------|----|---------|--|---------|--|
| TEMA    | 5  | ALA     | 10 | CZE     | 15 | AKM     | 20 |         |  |         |  |
| ART     | 25 | P       | 30 | O       | 35 | R       | 40 | T       |  | [BLDG]  |  |
| ORAMA   | 45 |         | 50 |         |    |         |    |         |  |         |  |

(7.32/30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| Oct 6/        | 4    | 2       | 4     | 3            | STATINTL             |

CLASSIFICATION

FORM NO. 174 USE PREVIOUS EDITIONS

APPROVED BY

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4

|                                 |  |                                 |  |                                |  |                     |  |
|---------------------------------|--|---------------------------------|--|--------------------------------|--|---------------------|--|
| PHOTO NO.                       |  | APPROVED FOR RELEASE 1999/09/21 |  | CIA-RDP78-05863A00030125000540 |  | LONGITUDE           |  |
| 515339                          |  | 17933                           |  | C                              |  | 0533A00030125000540 |  |
| COUNTRY                         |  |                                 |  | PROVINCE                       |  |                     |  |
| GHANA                           |  |                                 |  |                                |  |                     |  |
| AREA NO.                        |  | SUBJECT                         |  | SUBJECT                        |  | SUBJECT             |  |
| 5G                              |  | ALA                             |  | C2E                            |  | RHM                 |  |
| TEMA                            |  | P                               |  | O                              |  | R                   |  |
| ART                             |  | T                               |  | O                              |  | F                   |  |
| D                               |  | R                               |  | A                              |  | M                   |  |
| A                               |  | M                               |  | A                              |  | M                   |  |
| DATE OF PHOTO                   |  |                                 |  | TYPE                           |  | QUALITY             |  |
| OCT 61                          |  |                                 |  | 4                              |  | 2                   |  |
| CLASSIFICATION                  |  |                                 |  | CLASS                          |  | NO. OF CARDS        |  |
| SECRET                          |  |                                 |  | 4                              |  | 3                   |  |
| CAPTIONED BY                    |  |                                 |  | SOURCE OF PHOTOGRAPH           |  |                     |  |
| STATINTL                        |  |                                 |  | [REDACTED]                     |  |                     |  |
| APPROVED FOR RELEASE 1999/09/21 |  |                                 |  | CIA-RDP78-05863A00030125000540 |  |                     |  |
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| 1 JUN 56                        |  |                                 |  | PHOTO ANALYSIS REPORT          |  |                     |  |

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**CLASSIFICATION**



Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4

PHOTO NO. 815341

COUNTRY GHANA

AREA NO 56

SUBJECT ALA

SUBJECT CZE

SUBJECT PKM

SUBJECT RKN

SUBJECT [B L D G E]

SUBJECT P

TEMA

ART

ORAMA

PORT

OF

DT - PART

PAW

SEE CIA

DATE OF PHOTO 0561

TYPE 4

QUALITY 2

CLASS 4

NO. OF COPIES 4

SOURCE OF PHOTOGRAPH STATINTL

CLASSIFICATION

APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301250005-4

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT



| APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05863A000301250005-4 |         |          |         |         |         |
|--|---------|----------|---------|---------|---------|
| PHOTO NO.  | COUNTRY | AREA NO. | SUBJECT | SUBJECT | SUBJECT |
| 815343   | GHANA   | 5G       | ALA     | CZE     | AKM     |
|  |         |          | P       | O       | R       |
|  |         |          | T       | E       | M       |
|  |         |          | A       | R       | T       |
|  |         |          | N       | O       | R       |
|  |         |          | A       | M       | A       |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 05 61         | 4    | 2       | 4     | 4            | STATINTL             |

CLASSIFICATION: [REDACTED]

FORM NO. 174 USE PREVIOUS EDITIONS

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PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4

|                     |                  |                |                |                  |         |                   |         |
|---------------------|------------------|----------------|----------------|------------------|---------|-------------------|---------|
| PHOTO NO.<br>S15344 | 1st No.<br>P4933 | 2nd No.<br>C   |                | 3rd No.<br>83570 |         | LONGITUDE<br>0054 |         |
| COUNTRY<br>GHANA    | PROVINCE         |                |                |                  |         |                   |         |
| AREA NO.<br>56      | SUBJECT<br>ALA   | SUBJECT<br>CZE | SUBJECT<br>AKM | SUBJECT          | SUBJECT | SUBJECT           | SUBJECT |
| TEMA                | 5                | P              | 10             |                  | 15      | 20                | P       |
| ART                 | 25               | 2              | 30             | 0                | 35      | 40                | P       |
| NORAMA              | 45               |                | 50             |                  |         |                   |         |

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(7.27.30)

|                             |           |              |            |                   |                                  |
|-----------------------------|-----------|--------------|------------|-------------------|----------------------------------|
| DATE OF PHOTO<br>Oct 6/     | TYPE<br>4 | QUALITY<br>2 | CLASS<br>4 | NO. OF CARDS<br>3 | SOURCE OF PHOTOGRAPH<br>STATINTL |
| CAPTIONED BY<br>[Signature] |           |              |            | [Redacted]        |                                  |

Approved For Release 1999/09/21 : CIA-RDP78-05867A00030125000524

|  |             |                     |             |                       |              |                      |         |
|--|-------------|---------------------|-------------|-----------------------|--------------|----------------------|---------|
| PHOTO NO. 815345   |             | MAP REFERENCE 19953 |             | LATITUDE 5° 55' N     |              | LONGITUDE 0° 24' E   |         |
| COUNTRY GHANA  |             | PROVINCE            |             |                       |              |                      |         |
| AREA NO. 5G  | SUBJECT ALA | SUBJECT C2E         | SUBJECT AKM | SUBJECT               | SUBJECT      | SUBJECT              | SUBJECT |
| TEMA   | 5           | P                   | 10          | RT                    | (B           | 15                   | 20      |
| ART  | 25          | 0                   | 30          | 08                    | -            | 35                   | 40      |
| NORAMA.  | 45          | [R]                 | 50          |                       |              |                      |         |
| SEE CIA  |             |                     |             |                       |              |                      |         |
| STATINTL   |             |                     |             |                       |              |                      |         |
| DATE / PHOTO   |             | TYPE                | QUALITY     | CLASS                 | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
| Oct 61   |             | 4                   | 2           | 4                     | 3            | [REDACTED]           |         |
| CLASSIFICATION   |             |                     |             | CAPTIONED BY          |              |                      |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A00030125000524 |             |                     |             | PHOTO ANALYSIS REPORT |              | 791                  |         |

PHOTO NO. 1089 Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250003-2

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(7,27,30)

| DATE OF PHOTO                                |    | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--|----|------|---------|--------------|--------------|----------------------|
| 05   | 61 | 4    | 2       | 4            | 3            | STATINTL             |
| CLASSIFICATION                               |    |      |         | CAPTIONED BY |              | [REDACTED]           |
| Approved For Release 1999/09/24 : CIA-RDP78- |    |      |         | [REDACTED]   |              |                      |
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**PHOTO ANALYSIS REPORT**

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4

|                    |         |                  |         |          |         |          |         |           |         |
|--------------------|---------|------------------|---------|----------|---------|----------|---------|-----------|---------|
| PHOTO NO<br>815347 |         | COUNTRY<br>GHANA |         | PROVINCE |         | LATITUDE |         | LONGITUDE |         |
| AREA NO            | SUBJECT | SUBJECT          | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 57                 | ALA     | CIE              | AKM     | AKM      |         |          |         |           |         |
| TEMA               | 5       | P                | 10      | R        | 15      | 6        | 27      |           | 20      |
| ART                | 25      | 5                | 30      | 1        | 35      | 1        | 40      |           | 40      |
| NORAMA             | 45      |                  | 50      |          |         |          |         |           |         |

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|                |     |      |         |       |              |                      |
|----------------|-----|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  |     | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Oct            | 6/1 | 4    | 2       | 4     | 4            | STATINTL             |
| CLASSIFICATION |     |      |         |       | CAPTIONED BY |                      |

Approved For Release 1999/09/21 : CIA-RDP78-0

|  |    |                     |     |          |     |         |     |              |     |                      |     |
|--|----|---------------------|-----|----------|-----|---------|-----|--------------|-----|----------------------|-----|
| COUNTRY  |    | GHANA               |     | PROVINCE |     |         |     | LONGITUDE    |     | 1250005-4            |     |
| AREA NO  | 56 | SUBJECT             | ALA | SUBJECT  | CZE | SUBJECT | AKM | SUBJECT      | AKN | SUBJECT              | AKQ |
| TEMA   |    | PORT                |     | B L G F  |     | 15      |     | 20           |     | P                    |     |
| ART  |    | OG                  |     | OF       |     | 10      |     | 30           |     | 40                   |     |
| NORAMA   |    | [R <sup>50</sup> R] |     | - PART   |     | 35      |     | 40           |     | PA                   |     |
| SEE CIA — — — — —  |    |                     |     |          |     |         |     |              |     |                      |     |
| <div style="text-align: right;">(7, 27, 30)</div>  |    |                     |     |          |     |         |     |              |     |                      |     |
| DATE OF PHOTO  |    | TYPE                |     | QUALITY  |     | CLASS   |     | NO. OF CARDS |     | SOURCE OF PHOTOGRAPH |     |
| Oct 61   |    | 4                   |     | 2        |     | 4       |     | 5            |     | STATINTL             |     |
| CLASSIFICATION   |    | CAPTIONED BY        |     |          |     |         |     |              |     |                      |     |
| <p>Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4</p> <p>PHOTO ANALYSIS REPORT</p> |    |                     |     |          |     |         |     |              |     |                      |     |





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|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----------------|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|
| PHOTO NO. <u>815350</u>  |  |  |  |  |  |  |  |  |  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| COUNTRY <u>GHANA</u>   |  |  |  |  |  |  |  |  |  | PROVINCE   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| AREA NO <u>56</u>  |  |  |  |  |  |  |  |  |  | SUBJECT <u>ALA</u>   |  |  |  |  |  |  |  |  |  | SUBJECT <u>CIE</u>   |  |  |  |  |  |  |  |  |  | SUBJECT <u>AKM</u>   |  |  |  |  |  |  |  |  |  | SUBJECT <u>AKN</u>   |  |  |  |  |  |  |  |  |  | SUBJECT <u>AKQ</u>   |  |  |  |  |  |  |  |  |  | SUBJECT        |  |  |  |  |  |  |  |  |  | SUBJECT |  |  |  |  |  |  |  |  |  | SUBJECT |  |  |  |  |  |  |  |  |  |
| <u>TEMA</u>  |  |  |  |  |  |  |  |  |  | <u>PORT</u>  |  |  |  |  |  |  |  |  |  | <u>BLDG</u>  |  |  |  |  |  |  |  |  |  | <u>RR</u>  |  |  |  |  |  |  |  |  |  | <u>RR STATION IN FG.</u>   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| <u>ART</u>   |  |  |  |  |  |  |  |  |  | <u>OF</u>  |  |  |  |  |  |  |  |  |  | <u>RR</u>  |  |  |  |  |  |  |  |  |  | <u>RR</u>  |  |  |  |  |  |  |  |  |  | <u>RR</u>  |  |  |  |  |  |  |  |  |  | <u>RR</u>  |  |  |  |  |  |  |  |  |  | <u>RR</u>      |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| <u>NORAMA</u>  |  |  |  |  |  |  |  |  |  | <u>RR</u>  |  |  |  |  |  |  |  |  |  | <u>RR</u>  |  |  |  |  |  |  |  |  |  | <u>RR</u>  |  |  |  |  |  |  |  |  |  | <u>RR</u>  |  |  |  |  |  |  |  |  |  | <u>RR</u>  |  |  |  |  |  |  |  |  |  | <u>RR</u>      |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| <u>SEE CIA</u>   |  |  |  |  |  |  |  |  |  | <u>SEE CIA</u>   |  |  |  |  |  |  |  |  |  | <u>SEE CIA</u>   |  |  |  |  |  |  |  |  |  | <u>SEE CIA</u>   |  |  |  |  |  |  |  |  |  | <u>SEE CIA</u>   |  |  |  |  |  |  |  |  |  | <u>SEE CIA</u>   |  |  |  |  |  |  |  |  |  | <u>SEE CIA</u> |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO  |  |  |  |  |  |  |  |  |  | TYPE   |  |  |  |  |  |  |  |  |  | QUALITY  |  |  |  |  |  |  |  |  |  | CLASS  |  |  |  |  |  |  |  |  |  | NO. OF CARDS   |  |  |  |  |  |  |  |  |  | SOURCE OF PHOTOGRAPH   |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| <u>Oct 1</u>   |  |  |  |  |  |  |  |  |  | <u>4</u>   |  |  |  |  |  |  |  |  |  | <u>2</u>   |  |  |  |  |  |  |  |  |  | <u>4</u>   |  |  |  |  |  |  |  |  |  | <u>5</u>   |  |  |  |  |  |  |  |  |  | <u>STATINTL</u>  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION   |  |  |  |  |  |  |  |  |  | CAPTIONED BY   |  |  |  |  |  |  |  |  |  | CAPTIONED BY   |  |  |  |  |  |  |  |  |  | CAPTIONED BY   |  |  |  |  |  |  |  |  |  | CAPTIONED BY   |  |  |  |  |  |  |  |  |  | CAPTIONED BY   |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4 |  |  |  |  |  |  |  |  |  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4 |  |  |  |  |  |  |  |  |  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4 |  |  |  |  |  |  |  |  |  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4 |  |  |  |  |  |  |  |  |  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4 |  |  |  |  |  |  |  |  |  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4 |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
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|  |             |  |             |             |              |                      |         |                |         |
|--|-------------|--|-------------|-------------|--------------|----------------------|---------|----------------|---------|
| PHOTO NO. 815351   |             | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4 |             |             |              | LATITUDE 0537        |         | LONGITUDE 0030 |         |
| COUNTRY GHANA  |             | PROVINCE   |             |             |              |                      |         |                |         |
| AREA NO. 54  | SUBJECT ALA | SUBJECT CRE  | SUBJECT C24 | SUBJECT ALL | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT        | SUBJECT |
| TEMA   | 5           | P  | O           | R           | T            | [B                   | L       | D              | G #]    |
| ART  | 25          | ①  | O           | F           | 4            | -                    | P       | A              | R       |
| ORAMA  | 45          |  |             |             |              |                      |         |                |         |
| SEE CIA  |             |  |             |             |              |                      |         |                |         |
| <div style="text-align: right;">(7.30)</div>                     |             |  |             |             |              |                      |         |                |         |
| DATE OF PHOTO  |             | TYPE   | QUALITY     | CLASS       | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |                |         |
| Oct 61   |             | 8  | 2           | 4           | 4            | STATINTL             |         |                |         |
| CLASSIFICATION   |             | CAPTIONED BY   |             |             |              | [REDACTED]           |         |                |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4 |             | PHOTO ANALYSIS REPORT  |             |             |              | 05.4.1               |         |                |         |
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|   |           |          |             |          |                       |                      |             |         |            |
|---|-----------|----------|-------------|----------|-----------------------|----------------------|-------------|---------|------------|
| PHOTO NO. <u>815552</u> Approved For Release 1999/09/21 : CIA-RDP78-05867A0003012500054 |           |          |             |          |                       |                      |             |         |            |
| COUNTRY <u>GHANA</u>  |           |          |             |          | PROVINCE              |                      |             |         |            |
| AREA NO   | <u>56</u> | SUBJECT  | <u>TEMA</u> | SUBJECT  | <u>PORT</u>           | SUBJECT              | <u>BLDG</u> | SUBJECT | <u>PAR</u> |
|   |           |          |             |          |                       |                      |             |         |            |
|   |           |          |             |          |                       |                      |             |         |            |
|   |           |          |             |          |                       |                      |             |         |            |
|   |           |          |             |          |                       |                      |             |         |            |
| SEE CIA _____   |           |          |             |          |                       |                      |             |         |            |
| (7, 30)   |           |          |             |          |                       |                      |             |         |            |
| DATE OF PHOTO   |           | TYPE     | QUALITY     | CLASS    | NO. OF CARDS          | SOURCE OF PHOTOGRAPH |             |         |            |
| <u>Oct 61</u>   |           | <u>7</u> | <u>2</u>    | <u>4</u> | <u>4</u>              | <u>STATINTL</u>      |             |         |            |
| CLASSIFICATION  |           |          |             |          | CAPTIONED BY          |                      |             |         |            |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A0003012500054                         |           |          |             |          | PHOTO ANALYSIS REPORT |                      |             |         |            |

PHOTO NO. 815350  
Approved For Release 1999/09/21 : CIA-RDP78-05867A000501250005-4  
LATITUDE 03 57 N LONGITUDE 00 00 E

|         |       |         |          |         |     |         |    |         |  |         |  |         |  |         |  |         |  |
|---------|-------|---------|----------|---------|-----|---------|----|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY | GHANA |         | PROVINCE |         |     |         |    |         |  |         |  |         |  |         |  |         |  |
| AREA NO | 56    | SUBJECT | ALA      | SUBJECT | C26 | SUBJECT | DW | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| TEMA    |       | PORT    |          | [BLDG]  |     |         |    |         |  |         |  |         |  |         |  |         |  |
| ART     |       | 3       |          | OF      |     | 4       |    | - PART  |  | PART    |  |         |  |         |  |         |  |
| ORAMA   |       | A       |          |         |     |         |    |         |  |         |  |         |  |         |  |         |  |

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STATINTL

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Oct 6 / 7     | 2    | 1       | 2     |              |                      |

|           |  |               |          |           |
|-----------|--|---------------|----------|-----------|
| PHOTO NO. | APPROVED FOR RELEASE 09/21/2013                                  | MAP REFERENCE | LATITUDE | LONGITUDE |
| 81535     | Approved For Release 09/21/2013 : CIA-RDP78-05867A000301250005-4 |               | 8837N    | 12500E    |

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|                                    |  |      |         |              |              |                      |
|------------------------------------|--|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO                      |  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Oct 61                             |  | 8    | 2       | 4            | 3            | STATINTL             |
| CLASSIFICATION                     |  |      |         | CAPTIONED BY |              |                      |
| Omb                                |  |      |         | [Redacted]   |              |                      |
| FORM NO. 174 USE PREVIOUS EDITIONS |  |      |         |              |              | 054                  |
| PHOTO ANALYSIS REPORT              |  |      |         |              |              |                      |

|  |             |  |             |                       |              |                      |         |
|--|-------------|--|-------------|-----------------------|--------------|----------------------|---------|
| PHOTO NO. 815855   |             | Approved For Release 1999/09/21 : CIA-RDP78-05867A00030125000514 |             | LATITUDE              |              | LONGITUDE            |         |
| COUNTRY GHANA  |             | PROVINCE   |             |                       |              |                      |         |
| AREA NO. 56  | SUBJECT ALA | SUBJECT C2G  | SUBJECT ALC | SUBJECT CVE           | SUBJECT      | SUBJECT              | SUBJECT |
| TEMA   | 3           | P  | O           | R                     | T            | 10                   | 15      |
| ART  | 25          | 1  | O           | F                     | 2            | P                    | A       |
| PER  | 45          | 1  | O           | F                     | 2            | P                    | A       |
| SEE CIA  |             |  |             |                       |              |                      |         |
| DATE OF PHOTO  |             | TYPE   | QUALITY     | CLASS                 | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
| 01/6/1   |             | 8  | 2           | U                     | 4            | STATINTL             |         |
| CLASSIFICATION   |             | CAPTURED BY  |             | [REDACTED]            |              |                      |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A00030125000514 |             | 5.4701   |             | PHOTO ANALYSIS REPORT |              |                      |         |

|   |  |                    |  |                    |  |                    |  |                    |  |   |  |           |  |          |  |              |  |                      |  |
|---|--|--------------------|--|--------------------|--|--------------------|--|--------------------|--|---|--|-----------|--|----------|--|--------------|--|----------------------|--|
| PHOTO NO. <b>815856</b>   |  |                    |  |                    |  |                    |  |                    |  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005040 |  |           |  |          |  |              |  |                      |  |
| COUNTRY <b>GHANA</b>  |  |                    |  |                    |  |                    |  |                    |  | PROVINCE  |  |           |  |          |  |              |  |                      |  |
| AREA NO <b>56</b>   |  | SUBJECT <b>ALA</b> |  | SUBJECT <b>C26</b> |  | SUBJECT <b>CVE</b> |  | SUBJECT <b>ALC</b> |  | SUBJECT   |  | SUBJECT   |  | SUBJECT  |  | SUBJECT      |  |                      |  |
| <b>TEMA</b>   |  | <b>5</b>           |  | <b>P</b>           |  | <b>O</b>           |  | <b>R</b>           |  | <b>T</b>  |  | <b>10</b> |  | <b>B</b> |  | <b>L</b>     |  |                      |  |
| <b>ART</b>  |  | <b>25</b>          |  | <b>2</b>           |  | <b>O</b>           |  | <b>F</b>           |  | <b>30</b>   |  | <b>2</b>  |  | <b>-</b> |  | <b>P</b>     |  |                      |  |
| <b>ART</b>  |  | <b>45</b>          |  | <b>2</b>           |  | <b>O</b>           |  | <b>F</b>           |  | <b>50</b>   |  | <b>2</b>  |  | <b>-</b> |  | <b>P</b>     |  |                      |  |
| <b>SEE CIA</b>  |  |                    |  |                    |  |                    |  |                    |  | <b>---</b>  |  |           |  |          |  |              |  |                      |  |
| DATE OF PHOTO   |  |                    |  |                    |  |                    |  |                    |  | TYPE  |  | QUALITY   |  | CLASS    |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| <b>Oct 61</b>   |  |                    |  |                    |  |                    |  |                    |  | <b>8</b>  |  | <b>2</b>  |  | <b>4</b> |  | <b>4</b>     |  | <b>STATINTL</b>      |  |
| CLASSIFICATION  |  |                    |  |                    |  |                    |  |                    |  | CAPTIONED BY  |  |           |  |          |  |              |  |                      |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005040 |  |                    |  |                    |  |                    |  |                    |  |   |  |           |  |          |  |              |  |                      |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                                |  |                    |  |                    |  |                    |  |                    |  |   |  |           |  |          |  |              |  |                      |  |
| 1 APR 50  |  |                    |  |                    |  |                    |  |                    |  |   |  |           |  |          |  |              |  |                      |  |
| PHOTO ANALYSIS REPORT   |  |                    |  |                    |  |                    |  |                    |  |   |  |           |  |          |  |              |  |                      |  |



|                                 |  |                                 |  |                                |  |                 |  |              |  |
|---------------------------------|--|---------------------------------|--|--------------------------------|--|-----------------|--|--------------|--|
| PHOTO NO. 815357                |  | APPROVED FOR RELEASE 1999/09/21 |  | CIA-RDP78-05867A000301250005-4 |  | LONGITUDE 0337N |  | 0000         |  |
| COUNTRY GHANA                   |  | PROVINCE                        |  |                                |  |                 |  |              |  |
| AREA NO 56                      |  | SUBJECT ALA                     |  | SUBJECT CRG                    |  | SUBJECT CZE     |  | SUBJECT MC   |  |
| TEMA                            |  | P                               |  | O                              |  | R               |  | T            |  |
| ART                             |  | O                               |  | F                              |  | 2               |  | PART         |  |
| DRAMA                           |  |                                 |  |                                |  |                 |  |              |  |
| SEE CIA TRAN                    |  |                                 |  |                                |  |                 |  |              |  |
| DATE OF PHOTO                   |  | TYPE                            |  | QUALITY                        |  | CLASS           |  | NO. OF CARDS |  |
| Oct 61                          |  | P                               |  | 2                              |  | U               |  | 4            |  |
| CLASSIFICATION                  |  | CAPTIONED BY                    |  | SOURCE OF PHOTOGRAPH           |  | STATINTL        |  |              |  |
| Approved For Release 1999/09/21 |  | CIA-RDP78-05867A000301250005-4  |  |                                |  |                 |  |              |  |
| FORM NO. 174                    |  | USE PREVIOUS EDITIONS           |  | PHOTO ANALYSIS REPORT          |  |                 |  |              |  |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4

|  |  |              |  |                      |  |             |  |              |  |
|--|--|--------------|--|----------------------|--|-------------|--|--------------|--|
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-0 |  |              |  |                      |  |             |  |              |  |
| PHOTO NO. 813358   |  | P4933        |  | DATE                 |  | TIME        |  | LONGITUDE    |  |
| COUNTRY GHANA  |  |              |  | PROVINCE             |  |             |  |              |  |
| AREA NO. 56  |  | SUBJECT ALA  |  | SUBJECT C26          |  | SUBJECT C26 |  | SUBJECT ALC  |  |
| T E M A  |  | P O R T      |  | [ B L D G # ]        |  | 15          |  | 20           |  |
| A R T  |  | O F          |  | 2 -                  |  | P A R T     |  | P A W        |  |
| O R A M A  |  |              |  |                      |  |             |  |              |  |
| SEE CIA _____  |  |              |  |                      |  |             |  |              |  |
| (7, 30)  |  |              |  |                      |  |             |  |              |  |
| DATE OF PHOTO  |  | TYPE         |  | QUALITY              |  | CLASS       |  | NO. OF CARDS |  |
| Oct 61   |  | 8            |  | 2                    |  | 4           |  | 4            |  |
| CLASSIFICATION   |  | CAPTIONED BY |  | SOURCE OF PHOTOGRAPH |  |             |  |              |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-0 |  | [Signature]  |  | STATINTL             |  |             |  |              |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  | 1 Am 56      |  | 545791               |  |             |  |              |  |
| PHOTO ANALYSIS REPORT  |  |              |  |                      |  |             |  |              |  |

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|--|-------------|--|-------------|---------------|--------------|----------------------|---------|
| PHOTO NO. 815359   |             | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301250005-4 |             | LATITUDE 7 30 |              | LONGITUDE 15 30      |         |
| COUNTRY GHANA  |             | PROVINCE   |             |               |              |                      |         |
| AREA NO. 56  | SUBJECT ALA | SUBJECT C26  | SUBJECT C2E | SUBJECT ALC   | SUBJECT      | SUBJECT              | SUBJECT |
| TEMA   | 5           | P  | O           | R             | T            | [B L D G #]          | 10      |
| ART  | 25          | 1  | O           | F             | 3            | -                    | PART    |
| DRAMA  | 45          | A  |             |               |              |                      | 10      |
| SEE CIA  |             |  |             |               |              |                      |         |
| DATE OF PHOTO  |             | TYPE   | QUALITY     | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
| Oct 61   |             | 8  | 2           | 4             | 4            | STATINTL             |         |
| CLASSIFICATION   |             | CAPTIONED BY   |             | [REDACTED]    |              |                      |         |
| APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301250005-4 |             | PHOTO ANALYSIS REPORT  |             | 5-4           |              |                      |         |

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Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250005-4

|                     |                |                |                |                     |             |                    |         |
|---------------------|----------------|----------------|----------------|---------------------|-------------|--------------------|---------|
| PHOTO NO.<br>815361 |                | REF ID: A64933 |                | LATITUDE<br>03 37 N |             | LONGITUDE<br>08 00 |         |
| COUNTRY<br>GHANA    |                | PROVINCE       |                |                     |             |                    |         |
| AREA NO.<br>56      | SUBJECT<br>ALA | SUBJECT<br>C2G | SUBJECT<br>ALC | SUBJECT             | SUBJECT     | SUBJECT            | SUBJECT |
| TEMA                | 5              | P              | 10             |                     |             | 15                 | 20      |
| ART                 | 25             | O              | 30             | 3                   | [B L D G #] |                    |         |
| ORAMA               | 45             | F              | 50             |                     |             |                    |         |

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|                         |  |           |              |            |                   |                                  |
|-------------------------|--|-----------|--------------|------------|-------------------|----------------------------------|
| DATE OF PHOTO<br>Oct 61 |  | TYPE<br>V | QUALITY<br>2 | CLASS<br>4 | NO. OF CARDS<br>3 | SOURCE OF PHOTOGRAPH<br>STATINTL |
| CAPTIONED BY            |  |           |              |            |                   |                                  |

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|           |  |       |  |          |  |         |  |         |  |     |  |             |  |     |  |         |  |     |  |
|-----------|--|-------|--|----------|--|---------|--|---------|--|-----|--|-------------|--|-----|--|---------|--|-----|--|
| COUNTRY   |  | GHANA |  | PROVINCE |  |         |  |         |  |     |  |             |  |     |  |         |  |     |  |
| AREA NO   |  | 56    |  | SUBJECT  |  | ALA     |  | SUBJECT |  | C2G |  | SUBJECT     |  | C2E |  | SUBJECT |  | AL4 |  |
| T E M A   |  | 5     |  |          |  | P O R T |  | 10      |  |     |  | [ B L D G ] |  | 15  |  |         |  | 20  |  |
| A R T     |  | 25    |  | D        |  | O F     |  | 30      |  | 5 - |  | P A R T     |  | 35  |  | P A N   |  | 40  |  |
| C R A M A |  | 45    |  |          |  |         |  | 50      |  |     |  |             |  |     |  |         |  |     |  |

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|                |  |      |  |              |  |       |  |              |  |                      |  |
|----------------|--|------|--|--------------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO  |  | TYPE |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| Oct 61         |  | P    |  | 2            |  | ✓     |  | 4            |  | STATINTL             |  |
| CLASSIFICATION |  | DATE |  | CAPTIONED BY |  |       |  |              |  |                      |  |



|                     |                  |                |                     |                |                    |         |
|---------------------|------------------|----------------|---------------------|----------------|--------------------|---------|
| PHOTO NO.<br>815364 | SUBJECT<br>P4933 |                | LATITUDE<br>03 37 N |                | LONGITUDE<br>00 00 |         |
| COUNTRY<br>GHANA    | PROVINCE         |                |                     |                |                    |         |
| AREA NO.<br>56      | SUBJECT<br>ALA   | SUBJECT<br>C26 | SUBJECT<br>C2E      | SUBJECT<br>AL4 | SUBJECT<br>ALC     | SUBJECT |
| TEMA                | 25               | 3              | 10                  | 30             | 15                 | 20      |
| ART                 | 45               | OF             | 50                  | 5              | BLDG               | PAN     |
| CRAMA               |                  |                |                     |                |                    |         |

SEE CIA ———

|                         |      |              |            |                   |                                  |
|-------------------------|------|--------------|------------|-------------------|----------------------------------|
| DATE OF PHOTO<br>Oct 61 | TYPE | QUALITY<br>2 | CLASS<br>✓ | NO. OF CARDS<br>5 | SOURCE OF PHOTOGRAPH<br>STATINTL |
| CAPTIONED BY            |      |              |            |                   |                                  |



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|--|--|-----------------------|----------|----------------------|--|----------------------|--|--------------|--|
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4 |  |                       |          |                      |  |                      |  |              |  |
| PHOTO NO.<br>815365  |  | P4933                 |          | LATITUDE<br>03 37 N  |  | LONGITUDE<br>00 00 E |  |              |  |
| COUNTRY<br>GHANA   |  |                       | PROVINCE |                      |  |                      |  |              |  |
| AREA NO.<br>56   |  | SUBJECT<br>ALA        |          | SUBJECT<br>AKH       |  | SUBJECT<br>MLC       |  | SUBJECT      |  |
| TEMA   |  | 5                     |          | 10                   |  | 15                   |  | 20           |  |
| ART  |  | 25                    |          | 30                   |  | 35                   |  | 40           |  |
| ORAMA  |  | 45                    |          | 50                   |  |                      |  |              |  |
| PORT OF 5-PART PAD<br>[BLDG]                                     |  |                       |          |                      |  |                      |  |              |  |
| SEE CIA  |  |                       |          |                      |  |                      |  |              |  |
| DATE OF PHOTO  |  | TYPE                  |          | QUALITY              |  | CLASS                |  | NO. OF CARDS |  |
| Oct 61   |  | 8                     |          | 2                    |  | 4                    |  | 3            |  |
| CLASSIFICATION   |  | CAPTIONED BY          |          | SOURCE OF PHOTOGRAPH |  |                      |  |              |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4 |  |                       |          | STATINTL             |  |                      |  |              |  |
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|  |   |             |      |             |       |              |                      |         |  |               |  |  |      |         |       |              |                      |  |  |     |   |   |   |   |   |   |          |  |  |                |  |  |  |  |  |              |  |  |  |
|--|---|-------------|------|-------------|-------|--------------|----------------------|---------|--|---------------|--|--|------|---------|-------|--------------|----------------------|--|--|-----|---|---|---|---|---|---|----------|--|--|----------------|--|--|--|--|--|--------------|--|--|--|
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250005-4   |   |             |      |             |       |              |                      |         |  |               |  |  |      |         |       |              |                      |  |  |     |   |   |   |   |   |   |          |  |  |                |  |  |  |  |  |              |  |  |  |
| PHOTO NO. 815366   |   | P4933       |      | C           |       | 0337N        |                      | 0800E   |  |               |  |  |      |         |       |              |                      |  |  |     |   |   |   |   |   |   |          |  |  |                |  |  |  |  |  |              |  |  |  |
| COUNTRY GHANA  |   |             |      | PROVINCE    |       |              |                      |         |  |               |  |  |      |         |       |              |                      |  |  |     |   |   |   |   |   |   |          |  |  |                |  |  |  |  |  |              |  |  |  |
| AREA NO 56   |   | SUBJECT ALA |      | SUBJECT ALE |       | SUBJECT      |                      | SUBJECT |  |               |  |  |      |         |       |              |                      |  |  |     |   |   |   |   |   |   |          |  |  |                |  |  |  |  |  |              |  |  |  |
| TEMA   |   | 5           |      | PORT        |       | 10           |                      | 15      |  |               |  |  |      |         |       |              |                      |  |  |     |   |   |   |   |   |   |          |  |  |                |  |  |  |  |  |              |  |  |  |
| ART  |   | 25          |      | OF          |       | 20           |                      | 35      |  |               |  |  |      |         |       |              |                      |  |  |     |   |   |   |   |   |   |          |  |  |                |  |  |  |  |  |              |  |  |  |
| ORAMA  |   | 15          |      |             |       | 50           |                      |         |  |               |  |  |      |         |       |              |                      |  |  |     |   |   |   |   |   |   |          |  |  |                |  |  |  |  |  |              |  |  |  |
| SEE CIA  |   |             |      |             |       |              |                      |         |  |               |  |  |      |         |       |              |                      |  |  |     |   |   |   |   |   |   |          |  |  |                |  |  |  |  |  |              |  |  |  |
| <table border="1"> <tr> <td colspan="3">DATE OF PHOTO</td> <td>TYPE</td> <td>QUALITY</td> <td>CLASS</td> <td>NO. OF CARDS</td> <td colspan="3">SOURCE OF PHOTOGRAPH</td> </tr> <tr> <td>Oct</td> <td>6</td> <td>1</td> <td>✓</td> <td>2</td> <td>4</td> <td>2</td> <td colspan="3">STATINTL</td> </tr> <tr> <td colspan="6">CLASSIFICATION</td> <td colspan="4">CAPTIONED BY</td> </tr> </table> |   |             |      |             |       |              |                      |         |  | DATE OF PHOTO |  |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |  |  | Oct | 6 | 1 | ✓ | 2 | 4 | 2 | STATINTL |  |  | CLASSIFICATION |  |  |  |  |  | CAPTIONED BY |  |  |  |
| DATE OF PHOTO  |   |             | TYPE | QUALITY     | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |  |               |  |  |      |         |       |              |                      |  |  |     |   |   |   |   |   |   |          |  |  |                |  |  |  |  |  |              |  |  |  |
| Oct  | 6 | 1           | ✓    | 2           | 4     | 2            | STATINTL             |         |  |               |  |  |      |         |       |              |                      |  |  |     |   |   |   |   |   |   |          |  |  |                |  |  |  |  |  |              |  |  |  |
| CLASSIFICATION   |   |             |      |             |       | CAPTIONED BY |                      |         |  |               |  |  |      |         |       |              |                      |  |  |     |   |   |   |   |   |   |          |  |  |                |  |  |  |  |  |              |  |  |  |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000301250005-4   |   |             |      |             |       |              |                      |         |  |               |  |  |      |         |       |              |                      |  |  |     |   |   |   |   |   |   |          |  |  |                |  |  |  |  |  |              |  |  |  |
| PHOTO ANALYSIS REPORT  |   |             |      |             |       |              |                      |         |  |               |  |  |      |         |       |              |                      |  |  |     |   |   |   |   |   |   |          |  |  |                |  |  |  |  |  |              |  |  |  |

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PHOTO NO. 815367

COUNTRY GHANA

AREA NO. 56

SUBJECT ALA

SUBJECT C2G

SUBJECT C2E

SUBJECT AL4

SUBJECT [B L D G \$]

SUBJECT

SUBJECT

SUBJECT

SUBJECT

TEMA

ART

PORT

OF

3 - PART

BER

SEE CIA

DATE OF PHOTO Oct 61

TYPE 8

QUALITY 2

CLASS 4

NO. OF CARDS 4

SOURCE OF PHOTOGRAPH STATINTL

CAPTIONED BY

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PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

1 Jun 56

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-9

|           |        |         |          |         |           |         |     |
|-----------|--------|---------|----------|---------|-----------|---------|-----|
| PHOTO NO. | 815368 |         | LATITUDE |         | LONGITUDE |         |     |
| COUNTRY   | GHANA  |         | PROVINCE |         |           |         |     |
| AREA NO   | 52     | SUBJECT | C2G      | SUBJECT | PL4       | SUBJECT | CVE |
| TEMA      | 5      | P       | O        | R       | T         | [B      | L   |
| ART       | 25     | 2       | F        | 30      | 3         | -       | P   |
| FE        | 40     |         |          | 50      |           |         | R   |

SEE CIA \_\_\_\_\_

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|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| OCT 61        | 8    | 2       | 4     | 4            | STATINTL             |

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Approved For Release 1999/09/21 : CIA-RDP78-05867A00030125000524

PHOTO NO. 815369

COUNTRY GHANA

AREA NO. 56

SUBJECT ALA

SUBJECT C2G

SUBJECT C2G

SUBJECT ALB

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

TEMA

ART

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OF

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DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

STATINTL

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PHOTO NO. 815370

COUNTRY GHANA

AREA NO. 59

PROVINCE

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| RKM     | RKS     | CZE     | ALA     |         |         |         |         |         |
| 5       |         |         |         |         |         |         |         |         |
| TEM A   |         |         |         |         |         |         |         |         |
| 10      |         |         |         |         |         |         |         |         |
| 15      |         |         |         |         |         |         |         |         |
| 20      |         |         |         |         |         |         |         |         |
| 25      |         |         |         |         |         |         |         |         |
| 30      |         |         |         |         |         |         |         |         |
| 35      |         |         |         |         |         |         |         |         |
| 40      |         |         |         |         |         |         |         |         |
| 45      |         |         |         |         |         |         |         |         |
| 50      |         |         |         |         |         |         |         |         |
| 55      |         |         |         |         |         |         |         |         |
| 60      |         |         |         |         |         |         |         |         |
| 65      |         |         |         |         |         |         |         |         |
| 70      |         |         |         |         |         |         |         |         |
| 75      |         |         |         |         |         |         |         |         |
| 80      |         |         |         |         |         |         |         |         |
| 85      |         |         |         |         |         |         |         |         |
| 90      |         |         |         |         |         |         |         |         |
| 95      |         |         |         |         |         |         |         |         |
| 100     |         |         |         |         |         |         |         |         |

PT ① OF 3 - PT PANORAMA.

SEE CIA

DATE OF PHOTO 01 61

TYPE 7

QUALITY 2

CLASS 4

NO. OF CARDS 4

SOURCE OF PHOTOGRAPH STATINTL

CAUTIONED BY

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250003-4

PHOTO ANALYSIS REPORT

FORM NO. 174 1 Apr 56 USE PREVIOUS EDITIONS

Release 1999/09/21 : CIA-RDP78-05867A000301250005-4

PHOTO NO. 815371

LOT NO. P4933

PROVINCE

COUNTRY GHANA

AREA NO 56

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|-----------|---------|---------|
| TEMA    | 5       | RA      | 10      | Y       | D       | 15        | WA      | RE      |
| DOSE    | 25      | IN      | 30      | P       | RT      | 35        | AREA    | 40      |
| PT      | 45      | OF      | 50      | -       | PT      | PANORAMA. |         |         |

SEE CIA

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

STATINTL

CAPTIONED BY

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4

PHOTO NO. 815372

LOT NO. 14933

REFERENCE A

DATE 7-27-30

LONGITUDE

COUNTRY GHANA

PROVINCE

AREA NO 56

SUBJECT AKM AK

SUBJECT CZE

SUBJECT PLA

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

20

TEM A

5

RR

10

Y D

15

W A R E H

0 U F E

25

I N

30

P O R T

35

A R E A .

40

P T

3

O F

3

50

P T PANORAMA.

SEE CIA

7, 27, 30

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

Oct 61

8

2

4

4

STATINTL

CAPTIONED BY

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT



Approved For Release 1999/09/21 : CIA-RDP78-05867A00030125000524

|   |                |                    |                |  |                   |                                  |         |
|---|----------------|--------------------|----------------|--|-------------------|----------------------------------|---------|
| PHOTO NO.<br>815373                                   |                | ISSUE NO.<br>P4933 |                | LATITUDE<br>05 54 00 N   |                   | LONGITUDE<br>01 25 00 W          |         |
| COUNTRY<br>GHANA                                      |                | PROVINCE           |                |  |                   |                                  |         |
| AREA NO.<br>56  | SUBJECT<br>ALA | SUBJECT<br>C2E     | SUBJECT<br>C34 | SUBJECT<br>AKA   | SUBJECT<br>AKM    | SUBJECT<br>AKB                   | SUBJECT |
| TEMA  | 5              | RA                 | 10             | Y  | 15                | W                                | ARE     |
| OU  | 25             | (F6)               | 30             | 1  | 35                | PORT                             | ARE     |
| A   | 45             | HOU                | 50             | 1  | 50                | IN BG.                           |         |
| <div style="text-align: right;">(7, 27, 28, 30)</div> |                |                    |                |  |                   |                                  |         |
| DATE OF PHOTO<br>Oct 61                               |                | TYPE<br>-8         | QUALITY<br>2   | CLASS<br>4   | NO. OF CARDS<br>6 | SOURCE OF PHOTOGRAPH<br>STATINTL |         |
| CLASSIFIED BY   |                | CAPTIONED BY       |                | <div style="background-color: black; width: 100px; height: 20px;"></div> |                   |                                  |         |



LONGITUDE

PHOTO NO. 815375
REF ID: A66333
DATE: 1999/09/21
FILE NO: CIA-RDP78-05867A000301280003-4

|          |  |                   |  |  |  |  |  |  |  |  |  |
|----------|--|-------------------|--|--|--|--|--|--|--|--|--|
| COUNTRY  |  | GHANA             |  |  |  |  |  |  |  |  |  |
| AREA NO. |  | 56                |  |  |  |  |  |  |  |  |  |
| SUBJECT  |  | C34               |  |  |  |  |  |  |  |  |  |
| SUBJECT  |  | AKB               |  |  |  |  |  |  |  |  |  |
| SUBJECT  |  | H O U S I N G     |  |  |  |  |  |  |  |  |  |
| SUBJECT  |  | N R               |  |  |  |  |  |  |  |  |  |
| SUBJECT  |  | P O R             |  |  |  |  |  |  |  |  |  |
| SUBJECT  |  | T A R E A .       |  |  |  |  |  |  |  |  |  |
| SUBJECT  |  | A T               |  |  |  |  |  |  |  |  |  |
| SUBJECT  |  | 2                 |  |  |  |  |  |  |  |  |  |
| SUBJECT  |  | O F               |  |  |  |  |  |  |  |  |  |
| SUBJECT  |  | 4 - P T           |  |  |  |  |  |  |  |  |  |
| SUBJECT  |  | P A N O R A M A . |  |  |  |  |  |  |  |  |  |
| SUBJECT  |  | SEE CIA           |  |  |  |  |  |  |  |  |  |

DATE OF PHOTO  
 OCT 61

TYPE  
 82

QUALITY  
 42

CLASS  
 42

NO. OF CARDS  
 2

SOURCE OF PHOTOGRAPH  
 STATINTL

CAPTIONED BY  
 [REDACTED]

APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301280003-4

FORM NO. 174  
 1 Jan 56

PHOTO ANALYSIS REPORT

54

|  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|
| PHOTO NO. 813378                           |  |  |  |  |  |  |  |  |  | APPROVED FOR RELEASE 1999/09/21: CIA-RDP78-05867A000301250005-4 |  |  |  |  |  |  |  |  |  |
| COUNTRY GHANA                              |  |  |  |  |  |  |  |  |  | PROVINCE  |  |  |  |  |  |  |  |  |  |
| AREA NO. 56                                |  |  |  |  |  |  |  |  |  | SUBJECT CEN / PKB   |  |  |  |  |  |  |  |  |  |
| TEMA                                       |  |  |  |  |  |  |  |  |  | HOU   |  |  |  |  |  |  |  |  |  |
| TARE                                       |  |  |  |  |  |  |  |  |  | ING   |  |  |  |  |  |  |  |  |  |
| PANO                                       |  |  |  |  |  |  |  |  |  | NAR   |  |  |  |  |  |  |  |  |  |
| ORAMA                                      |  |  |  |  |  |  |  |  |  | POR   |  |  |  |  |  |  |  |  |  |
| SEE CIA                                    |  |  |  |  |  |  |  |  |  | 4-PT  |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO                              |  |  |  |  |  |  |  |  |  | TYPE  |  |  |  |  |  |  |  |  |  |
| OCT 61                                     |  |  |  |  |  |  |  |  |  | 82  |  |  |  |  |  |  |  |  |  |
| CLASS                                      |  |  |  |  |  |  |  |  |  | NO. OF CARDS  |  |  |  |  |  |  |  |  |  |
| 42   |  |  |  |  |  |  |  |  |  | 2   |  |  |  |  |  |  |  |  |  |
| SOURCE OF PHOTOGRAPH                       |  |  |  |  |  |  |  |  |  | STATINTL  |  |  |  |  |  |  |  |  |  |
| CAPTIONED BY                               |  |  |  |  |  |  |  |  |  | [REDACTED]  |  |  |  |  |  |  |  |  |  |
| APPROVED FOR RELEASE 1999/09/21: CIA-RDP78 |  |  |  |  |  |  |  |  |  | 05-4  |  |  |  |  |  |  |  |  |  |
| 174 USE PREVIOUS EDITIONS                  |  |  |  |  |  |  |  |  |  | GPO 918791  |  |  |  |  |  |  |  |  |  |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4

|                     |                |                 |         |             |         |
|---------------------|----------------|-----------------|---------|-------------|---------|
| PHOTO NO.<br>815377 |                | PROVINCE        |         | LONGITUDE   |         |
| COUNTRY<br>GHANA    |                |                 |         |             |         |
| AREA NO<br>56       | SUBJECT<br>C24 | SUBJECT<br>AK2  | SUBJECT | SUBJECT     | SUBJECT |
| T E M A             | 5              | H O U           | 10      | I N G       | 15      |
| O R T               | 25             | A R E A         | 30      | P T         | 35      |
| P T                 | 45             | P A N O R A M A | 50      | S E E C I A | 40      |

|  |      |         |       |              |                      |          |
|--|------|---------|-------|--------------|----------------------|----------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | STATINTL |
| Oct 61   | 8    | 2       | 4     | 2            |                      |          |
| CAPTIONED BY   |      |         |       |              |                      |          |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4 |      |         |       |              | 5-4                  |          |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |      |         |       |              |                      |          |
| PHOTO ANALYSIS REPORT  |      |         |       |              |                      |          |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4

|  |                    |               |          |           |
|--|--------------------|---------------|----------|-----------|
| PHOTO NO.  | LOT NO.            | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4 |                    |               |          |           |
| COUNTRY  | PROVINCE           |               |          |           |
| Sweden   | GOTEBORG OCH BOHUS |               |          |           |
| AREA NO  | SUBJECT            | SUBJECT       | SUBJECT  | SUBJECT   |
| 7341 M   | C62                | D1B           |          |           |
| G  | O                  | T             | E        | B         |
| 5  | B                  | O             | R        | G         |
| 10   | F                  | E             | R        | C         |
| 15   | M                  | A             | S        | T         |
| 20   | H                  |               |          |           |
| 25   | U                  | G             | G        | S         |
| 30   | C                  | H             | U        | R         |
| 35   | C                  | H             |          |           |
| 40   |                    |               |          |           |
| 45   |                    |               |          |           |
| 50   |                    |               |          |           |

VIEW NORTH. RAMBERG HILL IN RT. BG.  
PART 4 OF 6 PART PANORAMA. SEE CIR TO

(6) (1,6)

25X1A

|  |              |         |       |              |                      |
|--|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 16 April 61  | 3            | 2       | 3     | 2            |                      |
| CLASSIFICATION   | CAPTIONED BY |         |       |              |                      |
| Conf   | MAD          |         |       |              |                      |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4 |              |         |       |              |                      |
| PHOTO ANALYSIS REPORT  |              |         |       |              |                      |

|  |             |  |         |                       |           |           |                |
|--|-------------|--|---------|-----------------------|-----------|-----------|----------------|
| PHOTO NO. 815385   |             | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301250005-4 |         | LATITUDE              |           | LONGITUDE |                |
| COUNTRY Sweden   |             | PROVINCE GÖTEBORG OCH BOHUS                                      |         |                       |           |           |                |
| AREA NO. 7341 M  | SUBJECT ALA | SUBJECT C62  | SUBJECT | SUBJECT               | SUBJECT   | SUBJECT   | SUBJECT        |
| G  | O           | T  | E       | B                     | O         | R         | G              |
| U  | G           | G  | S       | C                     | H         | U         | R              |
| VIEW NORTH<br>WEST. COAL HARBOR IN BG. PART 3<br>OF 6 PART PAN. See CIA TO |             |  |         | (6,30)                |           |           |                |
| DATE OF PHOTO 16 April 61  |             |  |         | TYPE 3                | QUALITY 2 | CLASS 3   | NO. OF CARDS 2 |
| CLASSIFICATION   |             |  |         | CAPTIONED BY          |           |           |                |
| APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301250005-4           |             |  |         | PHOTO ANALYSIS REPORT |           |           |                |

25X1A

|  |             |  |             |          |              |                      |         |
|--|-------------|--|-------------|----------|--------------|----------------------|---------|
| PHOTO NO. 815384   |             | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4 |             | LATITUDE |              | LONGITUDE            |         |
| COUNTRY Sweden   |             | PROVINCE GOTEBORG OCH BOHUS                                      |             |          |              |                      |         |
| AREA NO 7341 M   | SUBJECT ALA | SUBJECT CGR  | SUBJECT AGG | SUBJECT  | SUBJECT      | SUBJECT              | SUBJECT |
| G  | O           | T  | E           | O        | R            | G                    |         |
| U  | G           | G  | S           | C        | H            | U                    | R       |
|  |             |  |             |          |              |                      |         |
| VIEW WEST. ERIKSBERG SHIPYARD IN BG.                             |             |  |             |          |              |                      |         |
| PART 2 OF 6 PART PAID SEE CIA TO                                 |             |  |             |          |              |                      |         |
| (6, 30)  |             |  |             |          |              |                      |         |
| DATE OF PHOTO  |             | TYPE   | QUALITY     | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
| 16 April 61  |             | 3  | 2           | 3        | 13           | 25X1A                |         |
| CLASSIFICATION   |             | CAPTIONED BY   |             |          |              |                      |         |
| 174  |             | MOJ  |             |          |              |                      |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4 |             |  |             |          |              |                      |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |             |  |             |          |              |                      |         |
| PHOTO ANALYSIS REPORT  |             |  |             |          |              |                      |         |



|  |         |         |         |                    |              |                      |         |                 |         |
|--|---------|---------|---------|--------------------|--------------|----------------------|---------|-----------------|---------|
| PHOTO NO.  |         | LOT NO. |         | MAP REFERENCE      |              | LATITUDE             |         | LONGITUDE       |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4 |         | 79826   |         | C                  |              | 5867                 |         | A000301250005-4 |         |
| COUNTRY  |         |         |         | PROVINCE           |              |                      |         |                 |         |
| Sweden   |         |         |         | GOTEBORG OCH BOHUS |              |                      |         |                 |         |
| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT            | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT         | SUBJECT |
| 7341 M   | ALA     | C62     | AG6     |                    |              |                      |         |                 |         |
| G  | O       | T       | E       | B                  | O            | R                    | G       | F               | R       |
| U  | G       | G       | S       | C                  | H            | U                    | R       | C               | H       |
|  |         |         |         |                    |              |                      |         |                 |         |
|  |         |         |         |                    |              |                      |         |                 |         |
|  |         |         |         |                    |              |                      |         |                 |         |
| VIEW WEST. ERIKSBERG SHIPYARD IN BG. PART                        |         |         |         |                    |              |                      |         |                 |         |
| 1 OF 6 PART PAN. SEE CIA TO                                      |         |         |         |                    |              |                      |         |                 |         |
| (6,30)   |         |         |         |                    |              |                      |         |                 |         |
| DATE OF PHOTO  |         | TYPE    | QUALITY | CLASS              | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |                 |         |
| 16 April 61  |         | 3       | 2       | 3                  | 3            | 25X1A                |         |                 |         |
| CLASSIFICATION   |         |         |         | CAPTIONED BY       |              |                      |         |                 |         |
| Conf   |         |         |         | MOJ                |              |                      |         |                 |         |
| FORM NO. 17-1 USE PREVIOUS EDITIONS                              |         |         |         |                    |              |                      |         |                 |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4 |         |         |         |                    |              |                      |         |                 |         |
| PHOTO ANALYSIS REPORT  |         |         |         |                    |              |                      |         |                 |         |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4


|                |               |  |  |  |               |                |          |         |            |  |         |               |                        |         |                           |  |         |               |                  |         |  |  |         |               |  |
|----------------|---------------|--|--|--|---------------|----------------|----------|---------|------------|--|---------|---------------|------------------------|---------|---------------------------|--|---------|---------------|------------------|---------|--|--|---------|---------------|--|
| COUNTRY        | <i>Sweden</i> |  |  |  |               |                | PROVINCE |         |            |  |         |               |                        |         | <i>GÖTEBORG OCH BOHUS</i> |  |         |               |                  |         |  |  |         |               |  |
| AREA NO        | <i>7341M</i>  |  |  |  | SUBJECT       | <i>AE1</i>     |          | SUBJECT | <i>C62</i> |  | SUBJECT |               |                        | SUBJECT |                           |  | SUBJECT |               |                  | SUBJECT |  |  | SUBJECT |               |  |
| <i>G O T E</i> |               |  |  |  | <sup>5</sup>  | <i>B O R G</i> |          |         |            |  |         | <sup>10</sup> | <i>F R O M</i>         |         |                           |  |         | <sup>15</sup> | <i>K E I L L</i> |         |  |  |         | <sup>20</sup> |  |
| <i>E R S</i>   |               |  |  |  | <sup>25</sup> | <i>P A R K</i> |          |         |            |  |         | <sup>30</sup> | <i>[ 5      o    F</i> |         |                           |  |         | <sup>35</sup> | <i>5 ]</i>       |         |  |  |         | <sup>40</sup> |  |
|                |               |  |  |  | <sup>45</sup> |                |          |         |            |  |         | <sup>50</sup> |                        |         |                           |  |         |               |                  |         |  |  |         |               |  |

SW TO MOUTH OF GOTA RIVER. PART 5  
OF 5 PART ~~PROGRAM~~ SERIES.

SEE CIA TO

$$(6, 25)$$

25X1A

| DATE OF PHOTO  |   |   | TYPE | QUALITY      | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH  |
|----------------|---|---|------|--------------|-------|--------------|---|
| 16 April       | 6 | 1 | 3    | 2            | 3     | 7            |  |
| CLASSIFICATION |   |   |      | CAPTIONED BY |       |              |   |

FORM NO.  
1 Jan 56

Approved For Release 1999/08/21 : CIA-RDP76-05867A000301250005-4

PHOTO NO. 615381 APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301250005-4

COUNTRY Sweden PROVINCE GOTEBORG OCH BOHUS

AREA NO. 7341M SUBJECT AE1 AL9

G O T E B O R G E R S P A R K [4 O F 5]

E R S P A R K [4 O F 5]

E R S P A R K [4 O F 5]

SUBJECT

SW TO HARBOR IN BG. PART 4 OF  
SERIES  
5 PART PANORAMA. SEE CIA TO  
(25,30)

25X1A

DATE OF PHOTO 16 April TYPE 61 QUALITY 3 CLASS 2 NO. OF CARDS 3 SOURCE OF PHOTOGRAPH 2

CLASSIFICATION CONF CAPTIONED BY msj

FORM NO. 1 Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4 PHOTO ANALYST'S REPORT

|   |  |                                 |              |                                |              |                      |  |
|---|--|---------------------------------|--------------|--------------------------------|--------------|----------------------|--|
| PHOTO NO  |  | APPROVED FOR RELEASE 1999/09/21 |              | CIA-RDP78-05867A000301250005-4 |              | E                    |  |
| COUNTRY   |  | PROVINCE                        |              |                                |              |                      |  |
| Sweden  |  | GOTEBORG OCH BOHUS              |              |                                |              |                      |  |
| AREA NO   |  | SUBJECT                         |              | SUBJECT                        |              | SUBJECT              |  |
| 7341 M  |  | AKS                             |              | AL9                            |              |                      |  |
| G O T E B O R G   |  | F R O M                         |              | K E I L                        |              | L                    |  |
| E R S   |  | P A R K                         |              | [ 3                            |              | O F 5 ]              |  |
|   |  |                                 |              |                                |              |                      |  |
| <p><del>VIEW</del> SOUTH OVER RR YARDS TO<br/>         COAL HARBOR. PART 3 OF 5<br/>         PART SERIES. SEE CIA TO<br/>         (27,30)</p> |  |                                 |              |                                |              |                      |  |
| 25X1A   |  |                                 |              |                                |              |                      |  |
| DATE OF PHOTO   |  | TYPE                            | QUALITY      | CLASS                          | NO. OF CARDS | SOURCE OF PHOTOGRAPH |  |
| 16 April  |  | 61                              | 3            | 2                              | 3            | 2                    |  |
| CLASSIFICATION  |  |                                 | CAPTIONED BY |                                |              |                      |  |
| Conf  |  |                                 | MOJ          |                                |              |                      |  |
| APPROVED FOR RELEASE 1999/09/21<br>CIA-RDP78-05867A000301250005-4   |  |                                 |              |                                |              |                      |  |

|  |  |  |         |                             |              |                      |  |
|--|--|--|---------|-----------------------------|--------------|----------------------|--|
| PHOTO NO. 810378   |  | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301250005-4 |         | LATITUDE 59° 18' N          |              | LONGITUDE 12° 30' E  |  |
| COUNTRY Sweden   |  |  |         | PROVINCE GÖTEBORG OCH BOHUS |              |                      |  |
| AREA NO 7341M  |  | SUBJECT AKS AL9  |         | SUBJECT                     |              | SUBJECT              |  |
| G O T E B O R G  |  | F R O M  |         | K E I L                     |              | 20                   |  |
| E R S  |  | P A R K  |         | [ 1 ]                       |              | 40                   |  |
| 45   |  | 50   |         |                             |              |                      |  |
| SE OVER RR YARDS TO LINDHOLM                                     |  |  |         |                             |              |                      |  |
| HARBOR. PART 1 OF 5 PART SERIES. SEE CIA TO                      |  |  |         |                             |              |                      |  |
| (27,30)  |  |  |         |                             |              |                      |  |
| 25X1A  |  |  |         |                             |              |                      |  |
| DATE OF PHOTO  |  | TYPE   | QUALITY | CLASS                       | NO. OF CARDS | SOURCE OF PHOTOGRAPH |  |
| 16 april 61  |  | 3  | 2       | 3                           | 2            | [REDACTED]           |  |
| CLASSIFICATION 174   |  |  |         | CAPTIONED BY [REDACTED]     |              |                      |  |
| APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301250005-4 |  |  |         |                             |              |                      |  |
| PHOTO ANALYSIS REPORT  |  |  |         |                             |              |                      |  |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4

|         |         |                    |         |         |         |         |         |         |         |
|---------|---------|--------------------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY |         | PROVINCE           |         |         |         |         |         |         |         |
| Sweden  |         | GOTEBORG OCH BOHUS |         |         |         |         |         |         |         |
| AREA NO | SUBJECT | SUBJECT            | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 7341 M  | AKS     | AL9                |         |         |         |         |         |         |         |
| G       | O       | T                  | E       | B       | O       | R       | G       | F       | R       |
| E       | R       | S                  |         | P       | A       | R       | K       | [2      | O       |
|         |         |                    |         |         |         |         |         |         | F       |
|         |         |                    |         |         |         |         |         |         | S]      |
|         |         |                    |         |         |         |         |         |         |         |
|         |         |                    |         |         |         |         |         |         |         |

SOUTH OVER RR YARDS TO LINDHOLM HARBOR.

PART 2 OF 5 PART SERIES.

SEE CIA TO

(27,30)

25X1A

|                |              |         |       |              |                      |
|----------------|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 16 April       | 6            | 1       | 3     | 2            |                      |
| CLASSIFICATION | CAPTIONED BY |         |       |              |                      |
| Conf           | mjt          |         |       |              |                      |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4

|  |   |         |   |                    |   |          |   |               |    |   |
|--|---|---------|---|--------------------|---|----------|---|---------------|----|---|
| PHOTO NO.  |   | LOT NO. |   | MAP REFERENCE      |   | LATITUDE |   | LONGITUDE     |    |   |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4 E |   |         |   |                    |   |          |   |               |    |   |
| COUNTRY  |   |         |   | PROVINCE           |   |          |   |               |    |   |
| Sweden   |   |         |   | GOTEBORG OCH BOHUS |   |          |   |               |    |   |
| AREA NO  |   | SUBJECT |   | SUBJECT            |   | SUBJECT  |   | SUBJECT       |    |   |
| 7341 M   |   | ALA     |   | C62                |   |          |   |               |    |   |
| G  | O | T       | E | 5                  | B | O        | R | G             | 10 | F |
| U  | G | G       | S | 25                 | C | H        | U | R             | 30 | C |
|  |   |         |   | 45                 |   |          |   |               | 50 |   |
|  |   |         |   |                    |   |          |   |               |    |   |
| VIEW NORTH. LINDHOLM HARBOR IN BG.                                 |   |         |   |                    |   |          |   |               |    |   |
| PART 5 OF 6 PART PANORAMA. SEE CIA TO .                            |   |         |   |                    |   |          |   |               |    |   |
| (6, 30)  |   |         |   |                    |   |          |   |               |    |   |
| 25X1A  |   |         |   |                    |   |          |   |               |    |   |
| DATE OF PHOTO  |   | TYPE    |   | QUALITY            |   | GRADE    |   | NO. OF COPIES |    |   |
| 16 April   |   | 6 1     |   | 3 2                |   | 3 2      |   | 2             |    |   |
| CLASSIFICATION   |   |         |   | CAPTIONED BY       |   |          |   |               |    |   |
| Conf   |   |         |   | Mod                |   |          |   |               |    |   |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4   |   |         |   |                    |   |          |   |               |    |   |
| PHOTO ANALYSIS REPORT  |   |         |   |                    |   |          |   |               |    |   |

|  |   |         |   |                    |   |          |   |              |    |
|--|---|---------|---|--------------------|---|----------|---|--------------|----|
| PHOTO NO.  |   | LOT NO. |   | MAP REFERENCE      |   | LATITUDE |   | LONGITUDE    |    |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4 |   |         |   |                    |   |          |   |              |    |
| COUNTRY  |   |         |   | PROVINCE           |   |          |   |              |    |
| Sweden   |   |         |   | GOTEBORG OCH BOHUS |   |          |   |              |    |
| AREA NO  |   | SUBJECT |   | SUBJECT            |   | SUBJECT  |   | SUBJECT      |    |
| 7341 M   |   | ALA     |   | C62                |   |          |   |              |    |
| G  | O | T       | E | B                  | O | R        | G | 10           | F  |
| U  | G | G       | S | 25                 | C | H        | U | 30           | R  |
|  |   |         |   |                    |   |          |   | 35           | [6 |
|  |   |         |   | 45                 |   |          |   | 50           | ]  |
| VIEW NE. LINDHOLM HARBOR IN BG. PART 6 OF 6 PART PAN. SEE CIA TO |   |         |   |                    |   |          |   |              |    |
| (6, 30)  |   |         |   |                    |   |          |   |              |    |
| 25X1A  |   |         |   |                    |   |          |   |              |    |
| DATE OF PHOTO  |   | TYPE    |   | QUALITY            |   | CLASS    |   | NO. OF CARDS |    |
| 16 April   |   | 6 1     |   | 3 2                |   | 3        |   | 2            |    |
| CLASSIFICATION   |   |         |   | CAPTIONED BY       |   |          |   |              |    |
| Conf   |   |         |   | MeA                |   |          |   |              |    |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4 |   |         |   |                    |   |          |   |              |    |
| PHOTO ANALYSIS REPORT  |   |         |   |                    |   |          |   |              |    |



|  |   |         |      |                    |       |              |                      |           |   |
|--|---|---------|------|--------------------|-------|--------------|----------------------|-----------|---|
| PHOTO NO.  |   | LOT NO. |      | MAP REFERENCE      |       | LATITUDE     |                      | LONGITUDE |   |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4 |   |         |      |                    |       |              |                      |           |   |
| COUNTRY  |   |         |      | PROVINCE           |       |              |                      |           |   |
| Sweden   |   |         |      | GOTEBORG OCH BOHUS |       |              |                      |           |   |
| AREA NO.   |   | SUBJECT |      | SUBJECT            |       | SUBJECT      |                      | SUBJECT   |   |
| 7341 M   |   | C62     |      |                    |       |              |                      |           |   |
| G  | O | T       | E    | B                  | O     | R            | G                    | N         | E |
| M  | B | E       | R    | G                  | H     | I            | L                    | L         |   |
|  |   |         |      |                    |       |              |                      |           |   |
|  |   |         |      |                    |       |              |                      |           |   |
|  |   |         |      |                    |       |              |                      |           |   |
| RINGON INDUSTRIAL AREA IN MID-GROUND.                            |   |         |      |                    |       |              |                      |           |   |
| PART 1 OF 2 PART PAN.  |   |         |      |                    |       |              |                      |           |   |
| (6)  |   |         |      |                    |       |              |                      |           |   |
| 25X1A  |   |         |      |                    |       |              |                      |           |   |
| DATE OF PHOTO  |   |         | TYPE | QUALITY            | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |           |   |
| 16 April   |   |         | 6    | 1                  | 3     | 1            |                      |           |   |
| CLASSIFICATION   |   |         |      | CAPTIONED BY       |       |              |                      |           |   |
| conf   |   |         |      | mo5                |       |              |                      |           |   |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4 |   |         |      |                    |       |              |                      |           |   |
| PHOTO ANALYSIS REPORT  |   |         |      |                    |       |              |                      |           |   |

|  |   |         |   |                    |   |          |   |              |   |
|--|---|---------|---|--------------------|---|----------|---|--------------|---|
| PHOTO NO.  |   | LOT NO. |   | MAP REFERENCE      |   | LATITUDE |   | LONGITUDE    |   |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4 |   |         |   |                    |   |          |   |              |   |
| COUNTRY  |   |         |   | PROVINCE           |   |          |   |              |   |
| Sweden   |   |         |   | GOTEBORG OCH BOHUS |   |          |   |              |   |
| AREA NO  |   | SUBJECT |   | SUBJECT            |   | SUBJECT  |   | SUBJECT      |   |
| 7341M  |   | C62     |   | ALA                |   |          |   |              |   |
| G  | O | T       | E | B                  | O | R        | G | E            | A |
| R  | A | M       | B | E                  | R | G        | H | L            | L |
|  |   |         |   |                    |   |          |   |              |   |
|  |   |         |   |                    |   |          |   |              |   |
| LUNDBY HARBOR IN MID-GROUND, FREE HARBOR                         |   |         |   |                    |   |          |   |              |   |
| BEYOND PART 2 OF 2 PART PAN.                                     |   |         |   |                    |   |          |   |              |   |
| (6, 30)  |   |         |   |                    |   |          |   |              |   |
| 25X1A  |   |         |   |                    |   |          |   |              |   |
| DATE OF PHOTO  |   | TYPE    |   | QUALITY            |   | CLASS    |   | NO. OF CARDS |   |
| 16 April   |   | 6 1     |   | 3 1                |   | 3 3      |   | 2            |   |
| CLASSIFICATION   |   |         |   | CAPTIONED BY       |   |          |   |              |   |
|  |   |         |   | Mof                |   |          |   |              |   |
| FORM NO. 1 Jan 56  |   |         |   |                    |   |          |   |              |   |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4 |   |         |   |                    |   |          |   |              |   |
| PHOTO ANALYSIS REPORT  |   |         |   |                    |   |          |   |              |   |

|  |  |         |  |                    |  |          |  |              |  |
|--|--|---------|--|--------------------|--|----------|--|--------------|--|
| PHOTO NO.  |  | LOT NO. |  | MAP REFERENCE      |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4 |  |         |  |                    |  |          |  |              |  |
| COUNTRY  |  |         |  | PROVINCE           |  |          |  |              |  |
| SWEDEN   |  |         |  | GOTEBORG OCH BOHUS |  |          |  |              |  |
| AREA NO  |  | SUBJECT |  | SUBJECT            |  | SUBJECT  |  | SUBJECT      |  |
| 7341 M   |  | C62     |  | ALA                |  |          |  |              |  |
| G  |  | O       |  | T                  |  | E        |  | B            |  |
| R  |  | G       |  | H                  |  | I        |  | L            |  |
| L  |  | L       |  | T                  |  | O        |  | F            |  |
|  |  |         |  |                    |  |          |  |              |  |
|  |  |         |  |                    |  |          |  |              |  |
| VIEW SE. LUNDBY AND FREE HARBOR                                  |  |         |  |                    |  |          |  |              |  |
| IN MID-GROUND. PART 1 OF 4 PART                                  |  |         |  |                    |  |          |  |              |  |
| PAN. SEE CIA TO  |  |         |  |                    |  |          |  |              |  |
| (6, 30)  |  |         |  |                    |  |          |  |              |  |
| 25X1A  |  |         |  |                    |  |          |  |              |  |
| DATE OF PHOTO  |  | TYPE    |  | QUALITY            |  | CLASS    |  | NO. OF CARDS |  |
| 16 April   |  | 6 1 3   |  | 1                  |  | 3        |  | 2            |  |
| CLASSIFICATION   |  |         |  | CAPTIONED BY       |  |          |  |              |  |
| Conf   |  |         |  | moj                |  |          |  |              |  |
| FORM NO. 17-1 USE PREVIOUS EDITIONS                              |  |         |  |                    |  |          |  |              |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4 |  |         |  |                    |  |          |  |              |  |
| PHOTO ANALYSIS REPORT  |  |         |  |                    |  |          |  |              |  |

|   |  |              |  |                    |  |          |  |              |  |
|---|--|--------------|--|--------------------|--|----------|--|--------------|--|
| PHOTO NO.   |  | LOT NO.      |  | MAP REFERENCE      |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4  |  |              |  |                    |  |          |  |              |  |
| COUNTRY   |  |              |  | PROVINCE           |  |          |  |              |  |
| SWEDEN  |  |              |  | GOTEBORG OCH BOHUS |  |          |  |              |  |
| AREA NO   |  | SUBJECT      |  | SUBJECT            |  | SUBJECT  |  | SUBJECT      |  |
| 7341 M  |  | C62          |  | ALA                |  | AG6      |  |              |  |
| G O T E B O R G   |  | F R O M      |  | R A M B E          |  |          |  |              |  |
| R G   |  | H I L L      |  | Z                  |  | O F      |  | 4            |  |
|   |  |              |  |                    |  |          |  |              |  |
| <p>VIEW SE. GOTAVERKEN SHIPYARDS</p> <p>IN MID-GROUND. PART 2 OF 4 PART PAN.</p> <p>SEE CIA TO</p> <p>(6, 30)</p> |  |              |  |                    |  |          |  |              |  |
| 25X1A   |  |              |  |                    |  |          |  |              |  |
| DATE OF PHOTO   |  | TYPE         |  | QUANTITY           |  | CLASS    |  | NO. OF CARDS |  |
| 16 April  |  | 6            |  | 1                  |  | 3        |  | 3            |  |
| CLASSIFICATION  |  | CAPTIONED BY |  |                    |  |          |  |              |  |
| Conf  |  | moj          |  |                    |  |          |  |              |  |
| <p>Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4</p> <p>PHOTO ANALYSIS REPORT</p>              |  |              |  |                    |  |          |  |              |  |

|  |   |         |   |                    |   |          |   |              |  |
|--|---|---------|---|--------------------|---|----------|---|--------------|--|
| PHOTO NO.  |   | LOT NO. |   | MAP REFERENCE      |   | LATITUDE |   | LONGITUDE    |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4   |   |         |   |                    |   |          |   | E            |  |
| COUNTRY  |   |         |   | PROVINCE           |   |          |   |              |  |
| SWEDEN   |   |         |   | GOTEBORG OCH BOHUS |   |          |   |              |  |
| AREA NO.   |   | SUBJECT |   | SUBJECT            |   | SUBJECT  |   | SUBJECT      |  |
| 7341 M   |   | ALA     |   | C62                |   | AG6      |   |              |  |
| G  | O | T       | E | B                  | O | R        | G |              |  |
| R  | G |         | H | I                  | L | L        |   |              |  |
|  |   |         |   |                    |   |          |   |              |  |
|  |   |         |   |                    |   |          |   |              |  |
|  |   |         |   |                    |   |          |   |              |  |
| <p>VIEW SE. GOTAVERNEN SHIPYARDS AT LEFT AND CENTER. PART 3 OF 4 PART PAN. SEE CIA TC.</p> <p>(6,30)</p> |   |         |   |                    |   |          |   |              |  |
| DATE OF PHOTO  |   | TYPE    |   | QUALITY            |   | CLASS    |   | NO. OF CARDS |  |
| 16 April   |   | 6 1     |   | 3 1                |   | 3        |   | 23           |  |
| CLASSIFICATION   |   |         |   | CAPTIONED BY       |   |          |   |              |  |
| Conf   |   |         |   | MOJ                |   |          |   |              |  |
| <p>Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4</p> <p>PHOTO ANALYSIS REPORT</p>     |   |         |   |                    |   |          |   |              |  |

|   |  |         |  |                    |  |          |  |              |  |
|---|--|---------|--|--------------------|--|----------|--|--------------|--|
| PHOTO NO.   |  | LOT NO. |  | MAP REFERENCE      |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4 E          |  |         |  |                    |  |          |  |              |  |
| COUNTRY   |  |         |  | PROVINCE           |  |          |  |              |  |
| SWEDEN  |  |         |  | GOTEBORG OCH BOHUS |  |          |  |              |  |
| AREA NO.  |  | SUBJECT |  | SUBJECT            |  | SUBJECT  |  | SUBJECT      |  |
| 7341M   |  | ALA     |  | C62                |  | AS6      |  |              |  |
| G O T E B O R G   |  | 5       |  | 10                 |  | E R O M  |  | 15           |  |
| R G   |  | 25      |  | 4                  |  | O F      |  | 35           |  |
|   |  | 45      |  | 50                 |  |          |  | 40           |  |
| VIEW SOUTH. LINDHOLM SHIPYARD IN MID-GROUND.                                |  |         |  |                    |  |          |  |              |  |
| PART 4 OF 4 PART PAN. SEE CIA TO  |  |         |  |                    |  |          |  |              |  |
| (6,30)  |  |         |  |                    |  |          |  |              |  |
| 25X1A   |  |         |  |                    |  |          |  |              |  |
| DATE OF PHOTO   |  | TYPE    |  | QUALITY            |  | CLASS    |  | NO. OF CARDS |  |
| 16 April  |  | 61      |  | 3                  |  | 1        |  | 3            |  |
| CLASSIFICATION  |  | CONF    |  | CAPTIONED BY       |  | MOJ      |  |              |  |
| FORM NO. 1 Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4 |  |         |  |                    |  |          |  |              |  |
| PHOTO ANALYSIS REPORT   |  |         |  |                    |  |          |  |              |  |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4

|         |        |          |                    |
|---------|--------|----------|--------------------|
| COUNTRY | SWEDEN | PROVINCE | GÖTEBORG OCH BOHUS |
|---------|--------|----------|--------------------|

|         |         |         |         |         |         |         |         |         |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 7341 M  | ALA     | C62     |         |         |         |         |         |         |

|   |   |   |   |              |   |   |   |   |  |               |          |   |   |   |               |          |   |   |   |   |               |
|---|---|---|---|--------------|---|---|---|---|--|---------------|----------|---|---|---|---------------|----------|---|---|---|---|---------------|
| G | O | T | E | <sup>5</sup> | B | O | R | G |  | <sup>10</sup> | <u>F</u> | R | O | M | <sup>15</sup> | <u>R</u> | A | M | B | E | <sup>20</sup> |
|---|---|---|---|--------------|---|---|---|---|--|---------------|----------|---|---|---|---------------|----------|---|---|---|---|---------------|

[illegible]

|   |   |   |   |               |   |   |   |   |               |   |   |  |  |
|---|---|---|---|---------------|---|---|---|---|---------------|---|---|--|--|
| C | O | A | L | <sup>45</sup> | H | A | R | B | <sup>50</sup> | O | R |  |  |
|---|---|---|---|---------------|---|---|---|---|---------------|---|---|--|--|

$$(6, 30)$$

25X1A

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|---|---|------|---------|-------|--------------|----------------------|
| 16 April      | 6 | 1 | 3    | 2       | 3     | 2            |                      |

|                |              |
|----------------|--------------|
| CLASSIFICATION | CAPTIONED BY |
| CONFIDENTIAL   | MAF          |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4 (20)

|  |         |                    |         |              |              |                      |         |         |         |
|--|---------|--------------------|---------|--------------|--------------|----------------------|---------|---------|---------|
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4 |         |                    |         |              |              |                      |         |         |         |
| COUNTRY  |         | PROVINCE           |         |              |              |                      |         |         |         |
| Sweden   |         | GOTEBORG Och Bohus |         |              |              |                      |         |         |         |
| AREA NO  | SUBJECT | SUBJECT            | SUBJECT | SUBJECT      | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT | SUBJECT |
| 7341 M   | C62     | AE6                |         |              |              |                      |         |         |         |
| G  | O       | T                  | E       | B            | O            | R                    | G       | F       | R       |
| S  | I       | D                  | E       | O            | F            | R                    | E       | M       | B       |
|  |         |                    |         |              |              |                      |         |         |         |
| VOLVO PLANT IN MID GROUND.                                       |         |                    |         |              |              |                      |         |         |         |
| (6, 19)  |         |                    |         |              |              |                      |         |         |         |
| 25X1A  |         |                    |         |              |              |                      |         |         |         |
| DATE OF PHOTO  |         | TYPE               | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |         |         |
| 16 April   |         | 6                  | 1       | 3            | 1            | [REDACTED]           |         |         |         |
| CLASSIFICATION   |         |                    |         | CAPTIONED BY |              |                      |         |         |         |
|  |         |                    |         | moJ          |              |                      |         |         |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4 |         |                    |         |              |              |                      |         |         |         |
| PHOTO ANALYSIS REPORT  |         |                    |         |              |              |                      |         |         |         |



|  |                |         |         |                    |         |          |         |           |         |
|--|----------------|---------|---------|--------------------|---------|----------|---------|-----------|---------|
| PHOTO NO.  |                | LOT NO. |         | MAP REFERENCE      |         | LATITUDE |         | LONGITUDE |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4 |                |         |         |                    |         |          |         |           |         |
| COUNTRY  |                |         |         | PROVINCE           |         |          |         |           |         |
| Sweden   |                |         |         | GOTEBORG OCH BOHUS |         |          |         |           |         |
| AREA NO  | SUBJECT        | SUBJECT | SUBJECT | SUBJECT            | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 7341 M   | <del>BGA</del> | AIP     | C62     |                    |         |          |         |           |         |
| G  | O              | T       | E       | B                  | O       | R        | G       | F         | R       |
| R  | G              | H       | I       | L                  | L       | N        | W       | T         | O       |
| O  | U              | T       | H       | O                  | F       | G        | O       | T         | A       |
| RIVER. OIL STORAGE TANKS IN BG.                                  |                |         |         |                    |         |          |         |           |         |

(6, 16)

25X1A

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|---|---|------|---------|-------|--------------|----------------------|
| 16 April      | 6 | 1 | 3    | 2       | 3     | 2            | [REDACTED]           |

|                |              |
|----------------|--------------|
| CLASSIFICATION | CAPTIONED BY |
| CONF           | MJ           |

FORM NO. 1 Jun 54

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4

PHOTO ANALYSTS REPORT

|  |   |            |      |                    |       |              |                      |           |   |
|--|---|------------|------|--------------------|-------|--------------|----------------------|-----------|---|
| PHOTO NO.  |   | LOT NO.    |      | MAP REFERENCE      |       | LATITUDE     |                      | LONGITUDE |   |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301250005-4 |   | 1999/09/21 |      | CIA                |       | 59° 43' N    |                      | 17° 38' E |   |
| COUNTRY  |   |            |      | PROVINCE           |       |              |                      |           |   |
| Sweden   |   |            |      | GOTEBORG OCH BOHUS |       |              |                      |           |   |
| AREA NO  |   | SUBJECT    |      | SUBJECT            |       | SUBJECT      |                      | SUBJECT   |   |
| 7341 M   |   | ALA        |      | C62                |       |              |                      |           |   |
| G  | O | T          | E    | B                  | O     | R            | G                    | N         | W |
| S  | T | H          | U    | G                  | C     | H            | U                    | R         | C |
|  |   |            |      |                    |       |              |                      |           |   |
|  |   |            |      |                    |       |              |                      |           |   |
| SEAMAN'S TOWER (L) AND COAL HARBOR<br>IN CENTER.                 |   |            |      |                    |       |              |                      |           |   |
| (6, 30)  |   |            |      |                    |       |              |                      |           |   |
| 25X1A  |   |            |      |                    |       |              |                      |           |   |
| DATE OF PHOTO  |   |            | TYPE | QUALITY            | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |           |   |
| 16 April   | 6 | 1          | 3    | 1                  | 3     | 2            |                      |           |   |
| CLASSIFICATION   |   |            |      | CAPTIONED BY       |       |              |                      |           |   |
| Conf   |   |            |      | HST                |       |              |                      |           |   |

|  |           |         |                  |               |              |          |                 |           |         |
|--|-----------|---------|------------------|---------------|--------------|----------|-----------------|-----------|---------|
| PHOTO NO.  | 010039    | LOT NO. | P2952            | MAP REFERENCE | C            | LATITUDE | 03 35N          | LONGITUDE | 98 40E  |
| COUNTRY  | INDONESIA |         | PROVINCE SUMATRA |               |              |          |                 |           |         |
| AREA NO.   | 161T      | SUBJECT | 015              | SUBJECT       |              | SUBJECT  |                 | SUBJECT   |         |
|  | M E D A N | 5       |                  | M E D A N     | 10           |          | C O N           | 15        | S U L A |
|  | T E       | 25      | A F F            | 30            | R E S        | 35       | I D E N C E     | 40        | E N     |
|  | T         | 45      | D J A L A N      | 50            |              |          | F U D I R M A N |           |         |
| <div style="text-align: right;">(8710) 25X1A</div> |           |         |                  |               |              |          |                 |           |         |
| DATE OF PHOTO                                      |           | TYPE    | QUALITY          | CLASS         | NO. OF CARDS |          |                 |           |         |
| 24 Sept 61   |           | 4       | 2                | 3             | 1            |          |                 |           |         |
| CLASSIFICATION                                     |           |         |                  | CAPTIONED BY  |              |          |                 |           |         |
| Confidential                                       |           |         |                  | MCOA          |              |          |                 |           |         |

PHOTO NO. 815-100 LOT NO. P3952 MAP REFERENCE C LATITUDE 03 35N LONGITUDE 98 40E

COUNTRY INDONESIA PROVINCE SUMATRA

AREA NO. 161T SUBJECT AKU AKE

MEDAN 3 L O O K I N G 15 F R O M 20

25 F L O O R 30 O F 35 K O I S U B 40

L D G 45 I N A R E A 50 O F MEDAN SPORTS

HEADQUARTERS AT SPORTS TEAM LOADING BELONGING ON TRUCKS HEADED FOR BELAWAN AND NATIONAL SPORTS WEEK.

25X1A

(6, 7, 8, 10 (28))

| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|----------------|------|---------|--------------|--------------|
| 24 Sept 61     | 1    | 2       | 3            | 2            |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
| CONFIDENTIAL   |      |         | MEDAN        |              |